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|  | A B C   | D                    | Е                     | F G                       | Н   | I                              |
|--|---|----------------------|-----------------------|---------------------------|---|--------------------------------|
| 1  | This Excel workbook must be sent to               | ISBE                 |                       |                           | Note: Submit the Annual Statem                | ent of Affairs to ISBE         |
| 2  | and retained within the district/joint a          | greement             | ILLINOIS STATE BO     | DARD OF EDUCATION         | in the Excel workbook format wit              | hout removing                  |
| 3  | administrative office for public inspec           |                      | School Bus            | iness Services            | sheets.                                       | •                              |
| 4  |   |                      | 217-7                 | 785-8779                  |   |                                |
| 5  |   | ANNIII               | AL STATEMENT OF AFEA  | IRS FOR THE FISCAL YEA    | AR ENDING                                     |                                |
|  |   | ANNU                 |                       |                           | AR ENDING                                     |                                |
| 6  |   |                      |                       | 30, 2024                  |   |                                |
| 7  |   |                      | (Section 10-17        | of the School Code)       |   |                                |
| 8  |   |                      |                       |                           | <b>_</b>                                      |                                |
| 9  | SCHOOL DISTRICT/JOINT AGREEMENT NAME:             |                      | Marion CUSD 2         |                           | Annual Statement of Affairs Instructions      | DISTRICT TYPE                  |
| 10   | RCDT NUMBER:                                      |                      | 21-100-0020-26        |                           |   | Elementary                     |
| 11   | ADDRESS:  | 1700 W Cherry St M   | Marion, IL 62959 1212 |                           |   | High School                    |
| 12   | COUNTY:   | Williamson/Johnson   | on                    |                           |   | Unit                           |
| 13   | NAME OF NEWSPAPER WHERE PUBLISHED:                | The Marion Star      |                       |                           |   | Joint Agreement                |
| 14   |   |                      |                       |                           | _   | -                              |
| 15   |   |                      |                       |                           | ASSURANCE                                     |                                |
|  |   |                      |                       |                           | ACCONTAINCE                                   |                                |
| 16   |   |                      | YES                   | X The Annual Statement of | f Affairs has been made available in the mair | n administrative office of the |
|  |   |                      |                       |                           | eement and the required Annual Statement o    |                                |
|  |   |                      |                       | , ,                       | nce with Section 10-17 of the School Code. (I | -                              |
| 17   |   |                      |                       |                           | ,   | ,                              |
|  |   |                      |                       | •                         |   |                                |
| 19   | CAPITAL ASSETS                                    |                      | VALUE                 | SIZE OF DISTRICT IN SQ    | QUARE MILES                                   | 51                             |
| 20   | WORKS OF ART & HISTORICAL TREASURES               |                      |                       | NUMBER OF ATTENDAN        | 7   |                                |
| 21   | LAND  |                      | 1,815,053             | 9 MONTH AVERAGE DAI       | 3,284   |                                |
| 22   | BUILDING & BUILDING IMPROVEMENTS                  |                      | 144,642,077           | NUMBER OF CERTIFIC        | CATED EMPLOYEES                               | 5,=5                           |
| 23   | SITE IMPROVEMENTS & INFRASTRUCTURE                |                      | 8,485,096             | FULL-TIME                 | 5/11_5 <u>Limi 1512_5</u>                     | 256                            |
| 24   | CAPITALIZED EQUIPMENT                             |                      | 5,261,184             | PART-TIME                 |   | 1                              |
| 25   | CONSTRUCTION IN PROGRESS                          |                      | 7,508,978             |                           | RTIFICATED EMPLOYEES                          | •                              |
| 26   | Total   |                      | 167,712,388           | FULL-TIME                 | ((III 10/1125 2IIII 201220                    | 114                            |
| 27   | 1000  |                      | ,                     | PART-TIME                 |   | 44                             |
| 28   | NUMBER OF PUPILS ENROLLED PER GRAD                | )E                   |                       | TAX RATE BY FUND (I       | IN %)   |                                |
| 29   | PRE-KINDERGARTEN                                  |                      | 161                   | EDUCATIONAL               | 184   | 3.289660                       |
| 30   | KINDERGARTEN                                      |                      | 266                   | OPERATIONS & MAINTE       | NANCE   | 0.750000                       |
| 31   | FIRST   |                      | 235                   | BOND & INTEREST           |   | 0.118924                       |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35 | SECOND  |                      | 266                   | TRANSPORTATION            |   | 0.233150                       |
| 33   | THIRD   |                      | 314                   | MUNICIPAL RETIREMEN       | IT  | 0.025440                       |
| 34   | FOURTH  |                      | 271                   | SOCIAL SECURITY           |   | 0.091850                       |
| 35   | FIFTH   |                      | 271                   | WORKING CASH              |   | 0.000130                       |
| 36   | SIXTH   |                      | 280                   | FIRE PREVENTION & SA      | FETY  | 0.014130                       |
| 37   | SEVENTH   |                      | 268                   | TORT IMMUNITY             |   | 0.033210                       |
| 38   | EIGHTH  |                      | 286                   | CAPITAL PROJECTS          |   | 0.000000                       |
| 39   | SPECIAL (Special Ed or other enrollment not incli | uded on lines 29-38) |                       | SPECIAL EDUCATION         |   | 0.001930                       |
| 40   | Total Elementary                                  |                      | 2,618                 | LEASING                   |   | 0.026530                       |
| 41   | NINTH   |                      | 279                   | OTHER                     |   | 0.000000                       |
| 42   | TENTH   |                      | 303                   | OTHER                     |   | 0.000000                       |
| 38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46   | ELEVENTH  |                      | 253                   | DISTRICT EQUALIZED A      | SSESSED VALUATION (EAV)                       | 707,703,875                    |
| 44   | TWELFTH   |                      | 248                   | EQUALIZED ASSESSED        | VALUATION PER ADA PUPIL                       | 215,499                        |
| 45   | SPECIAL (Special Ed or other enrollment not incli | uded on lines 41-44) |                       | TOTAL LONG-TERM DE        | BT ALLOWED                                    | 97,663,135                     |
| 46   | Total Secondary                                   |                      | 1,083                 | TOTAL LONG-TERM DE        | BT OUTSTANDING AS OF June 30, 2024            | 15,375,000                     |

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|    | Α | В            | С    | D | Е     | F | G                    | Н      | l |
|----|---|--------------|------|---|-------|---|----------------------|--------|---|
| 47 |   | Total Distri | ict  |   | 3,701 |   | PERCENT OF LONG-TERM | 15.74% |   |
| 48 |   |              |      |   |       | _ |                      |        |   |
| 49 |   | Form 50-37   | 6/23 |   |       |   |                      |        |   |

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|    | Α   | В   | С       | D           | E                | F               | G                 | Н                               | 1                | J            | K        | L                 |
|----|---|---|---------|-------------|------------------|-----------------|-------------------|---------------------------------|------------------|--------------|----------|-------------------|
| 1  |   | •   |         |             | Si               | TATEMENT OF AS  | SETS AND LIABIL   | ITIES                           |                  |              |          |                   |
| 2  |   |   |         |             |                  | AS OF J         | JNE 30, 2024      |                                 |                  |              |          |                   |
| 3  |   |   |         |             |                  |                 |                   |                                 |                  |              |          |                   |
| 4  |   |   |         |             | Student Activity | Funds should be | listed separately | (on Lines 40, 42-4              | 3).              |              |          |                   |
| 5  |   |   |         |             |                  |                 |                   |                                 |                  |              |          |                   |
| 6  |   |   |         | (10)        | (20)             | (30)            | (40)              | (50)                            | (60)             | (70)         | (80)     | (90)              |
|    |   |   | Acct    |             | Operations &     |                 |                   | Municipal                       |                  |              |          | Fire Prevention & |
| 7  | Description   |   | No      | Educational | Maintenance      | Debt Service    | Transportation    | Retirement &<br>Social Security | Capital Projects | Working Cash | Tort     | Safety            |
| 8  | CURRENT ASSET   | CS (400)  |         |             |                  |                 |                   | Social Security                 |                  |              |          |                   |
| 9  | Cash (Accounts 11   | · ,   |         | 10.044.040  | 4.050.057        | 2.724           | 0.477.570         | 4 470 050                       | 4 044 500        | 40.475       | 740.020  | 002.047           |
| _  | Investments   | 1 (110 115)   | 120     | 12,844,612  | 4,659,657        | 3,734           | 2,177,576         | 1,178,052                       | 4,211,583<br>0   | 10,175       | 719,939  | 863,817           |
| 11 | Taxes Receivable  |   | 130     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Interfund Receivab  | dos   | 140     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    |   | Accounts Receivable                                       | 150     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Other Receivables   |   | 160     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Inventory   |   | 170     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Prepaid Items   |   | 180     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Other Current Asse  | ate .   | 190     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
| 18 | Total Current   |   | 130     | 12,844,612  | 4,659,657        | 3,734           | 2,177,576         | 1,178,052                       | 4,211,583        | 10,175       | 719,939  | 863,817           |
|    | CURRENT LIABIL  |   |         | 12,044,012  | 4,000,001        | 0,704           | 2,177,070         | 1,170,002                       | 4,211,000        | 10,170       | 110,000  | 000,017           |
|    | Interfund Payables  |   | 410     | 0           | 0                | 0               | 0                 | 0                               | 0                |              | 0        | 0                 |
| _  | Intergovernmental   |   | 420     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Other Payable   | Accounts Payable  | 430     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Contracts Payable   |   | 440     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Loans Payable   |   | 460     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Salaries & Benefits   | 2 Pavable   | 470     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Payroll Deductions  | · ·   | 480     | 65          | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    |   | s & Other Current Liabilities                             | 490     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
| -  | Due to Activity Fun   |   | 493     | 0           | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
| 29 | Total Current   |   | 100     | 65          | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | LONG-TERM LIAE  |   |         | 00          | , and the second |                 | - J               | 0                               | J                |              |          |                   |
|    | Long-Term Debt Pa   | · '   | 511     |             |                  |                 |                   |                                 |                  |              |          |                   |
| 32 | Total Liabilitie  | •   | 0       | 65          | 0                | 0               | 0                 | 0                               | 0                | 0            | 0        | 0                 |
|    | Reserved Fund Ba  |   | 714     | 0           | 38,799           | 0               | 0                 | 423,504                         | 4,211,583        | 0            | 0        | 0                 |
|    | Unreserved Fund E   |   | 730     | 12,844,547  | 4,620,858        | 3,734           | 2,177,576         | 754,548                         | 4,211,303        | 10,175       | 719,939  | 863,817           |
| 35 | Investments in Ger  |   | 700     | 12,077,071  | 4,020,030        | 3,734           | 2,177,070         | 734,340                         |                  | 10,173       | 7 10,000 | 000,017           |
| 36 | Total Liabilities ar  |   |         | 12,844,612  | 4,659,657        | 3,734           | 2,177,576         | 1,178,052                       | 4,211,583        | 10,175       | 719,939  | 863,817           |
| 37 | Total Elabilities al  | na i una balances   |         | 12,044,012  | 4,000,001        | 0,704           | 2,177,070         | 1,170,002                       | 4,211,000        | 10,170       | 110,000  | 000,011           |
|    | ASSETS/I IARII IT   | IES for Student Activity Funds                            |         |             |                  |                 |                   |                                 |                  |              |          |                   |
|    | ASSETS/LIABILITIES for Student Activity Funds CURRENT ASSETS (100) for Student Activity Funds |   |         |             |                  |                 |                   |                                 |                  |              |          |                   |
| 40 |   | und Cash and Investments                                  | 126     | 682,843     |                  |                 |                   |                                 |                  |              |          |                   |
| 41 | CURRENT LIABIL  | ITIES (400) for Student Activity                          | / Funds | ,           |                  |                 |                   |                                 |                  |              |          |                   |
|    |   | abilities For Student Activity                            |         |             |                  |                 |                   |                                 |                  |              |          |                   |
| 42 | Funds   |   |         |             |                  |                 |                   |                                 |                  |              |          |                   |
| 43 | Reserved Studer<br>Student Activity   | nt Activity Fund Balance For<br>Funds                     | 715     | 682,843     |                  |                 |                   |                                 |                  |              |          |                   |
| 44 |   | t Activity Liabilities and Fund<br>Student Activity Funds |         | 682,843     |                  |                 |                   |                                 |                  |              |          |                   |
|    | Dalation I Of C   | etaas Aoutity i aliao                                     |         | , ,         |                  |                 |                   |                                 |                  |              |          |                   |

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|      | 2023  |                                      |  |                        |                  |              |                |                                 |                  |              |           | r ugc + or s      |
|------|---|--------------------------------------|--|------------------------|------------------|--------------|----------------|---------------------------------|------------------|--------------|-----------|-------------------|
|      | Α   | В                                    | С  | D                      | E                | F            | G              | Н                               | 1                | J            | K         | L                 |
| 45   |   |                                      |  |                        |                  |              |                |                                 |                  |              |           |                   |
| 46   | Total ASSETS/LIA  | ABILITIES District with Student      | Activity   | y Funds                |                  |              |                |                                 |                  |              |           |                   |
|      | Total Current   | Assets District with Student Activ   | rity   |                        |                  |              |                |                                 |                  |              |           |                   |
| 47   | Funds   |                                      |  | 13,527,455             | 4,659,657        | 3,734        | 2,177,576      | 1,178,052                       | 4,211,583        | 10,175       | 719,939   | 863,817           |
| 1,0  | Total Capital Assets District with Student Activity   |                                      |  |                        |                  |              |                |                                 |                  |              |           |                   |
| 48   | Funds  CURRENT LIABILITIES (400) District with Student Activity   |                                      |  |                        |                  |              |                |                                 |                  |              |           |                   |
| 49   |   | · /                                  | rity Funds                                       |                        |                  |              |                |                                 |                  |              |           |                   |
| 50   | Funds   | Liabilities District with Student A  | ctivity  | 65                     | 0                | 0            | 0              | 0                               | 0                | 0            | 0         | 0                 |
|      |   | BILITIES (500) District with Stu     | dent Ac  |                        | 0                | 0            | 0              | 0                               |                  | 0            | 0         | 0                 |
| - 01 |   | erm Liabilities District with Studer |  | arvity i unuo          |                  |              |                |                                 |                  |              |           |                   |
| 52   | Activity Funds  |                                      |  |                        |                  |              |                |                                 |                  |              |           |                   |
|      | Reserved Fund   | Balance District with Student        | 714  |                        |                  |              |                |                                 |                  |              |           |                   |
| 53   | Activity Funds  |                                      |  | 682,843                | 38,799           | 0            | 0              | 423,504                         | 4,211,583        | 0            | 0         | 0                 |
| 54   |   | es and Fund Balance District v       | vith   | 13,527,455             | 4,659,657        | 3,734        | 2,177,576      | 1,178,052                       | 4,211,583        | 10,175       | 719,939   | 863,817           |
|      | Student Activ   | vity Funds                           |  | 13,327,433             | 4,059,057        | 3,734        | 2,177,370      | 1,170,032                       | 4,211,303        | 10,175       | 7 19,939  | 003,017           |
| 55   |   |                                      |  |                        |                  |              |                |                                 |                  |              |           |                   |
| 56   | * Above should ma   | tch the amounts in the Annual Fi     | nancial  | Report (AFR) on the ". | Assets-Liab" tab |              |                |                                 |                  |              |           |                   |
| 57   |   |                                      |  |                        |                  | -            |                |                                 |                  |              |           |                   |
| 58   |   |                                      |  | (10)                   | (20)             | (30)         | (40)           | (50)                            | (60)             | (70)         | (80)      | (90)              |
|      |   |                                      | Acct   |                        | Operations &     |              |                | Municipal                       |                  |              |           | Fire Prevention & |
| 59   | Description   |                                      | No   | Educational            | Maintenance      | Debt Service | Transportation | Retirement &<br>Social Security | Capital Projects | Working Cash | Tort      | Safety            |
|      | Change in cash p  | osition                              |  |                        |                  |              |                | Coolai Cooanty                  |                  |              |           |                   |
| 61   | Fiscal Year 2024  | - Cash and Investments               |  | 12,844,612             | 4,659,657        | 3,734        | 2,177,576      | 1,178,052                       | 4,211,583        | 10,175       | 719,939   | 863,817           |
| 62   | Fiscal Year 2023  | - Cash and Investments*              | <del>i                                    </del> | 10,589,259             | 3,173,624        | 2,841        | 1,632,625      | 850,886                         | 3,929,652        | 9,063        | 382,780   | 656,328           |
|      | Change in cash po   |                                      |  | 2,255,353              | 1,486,033        | 893          | 544,951        | 327,166                         | 281,931          | 1,112        | 337,159   | 207,489           |
| 64   |   |                                      |  | ,,                     | ,,               |              | ,,,,,          | ,                               | ,,,,,            | ,            | , , , , , | ,                 |
|      |   |                                      |  |                        |                  |              |                |                                 |                  |              |           |                   |
| UU   | *The prior year cash and investments can be found on prior year Annual Financial Report (AFR) on the "Assets/Liab" tab. |                                      |  |                        |                  |              |                |                                 |                  |              |           |                   |

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|    | Α   | В      | С           | D                  | Е                  | F                   | G                         | Н                 | I            | J                                     | K                 |
|----|---|--------|-------------|--------------------|--------------------|---------------------|---------------------------|-------------------|--------------|---------------------------------------|-------------------|
| 1  | ST  | ATEME  |             |                    | ,                  |                     |                           | S, OTHER SOUR     | CES/USES     |                                       |                   |
| 2  |   |        |             | AND CHANGES IN     | FUND BALANCE       | - FOR YEAR END      | ING JUNE 30, 202          | 4                 |              |                                       |                   |
| 3  |   |        |             |                    |                    |                     |                           |                   |              |                                       |                   |
| 4  |   |        | Sti         | udent Activity Fun | ds should be liste | ed separately (on l | Lines 34, 36, and 3       | 38).              |              |                                       |                   |
| 5  |   |        |             |                    | 12.21              |                     |                           |                   | (=1)         |                                       | (2.2)             |
| 6  |   |        | (10)        | (20)               | (30)               | (40)                | (50)                      | (60)              | (70)         | (80)                                  | (90)              |
|    | Description   | Acct   | Educational | Operations &       | Debt Service       | Transportation      | Municipal<br>Retirement & | Capital Projects  | Working Cash | Tort                                  | Fire Prevention & |
| 7  | Description   | No     | Educational | Maintenance        | Debt oci vice      | Transportation      | Social Security           | Oupital 1 Tojects | Working Cash | 1011                                  | Safety            |
| 8  | RECEIPTS/REVENUES   |        |             |                    |                    |                     | ,                         |                   |              |                                       |                   |
| 9  | Local Sources   | 1000   | 21,337,870  | 6,189,704          | 1,955,937          | 1,623,669           | 1,344,438                 | 3,873,997         | 1,112        | 779,048                               | 276,582           |
| Ť  | Flow-Through Received/Revenue from One District to                                  |        | 21,007,070  | 5,155,751          | 1,000,007          | 1,020,000           | .,,                       | 0,010,001         | .,           |                                       | 2, 0,002          |
| 10 | Another District  | 2000   | 0           | 0                  |                    | 0                   | 0                         |                   |              |                                       |                   |
| 11 | State Sources   | 3000   | 12,770,977  | 0                  | 0                  | 735,158             | 0                         | 0                 | 0            | 0                                     | 50,000            |
| 12 | Federal Sources   | 4000   | 5,579,728   | 2,108,471          | 0                  | 44,219              | 0                         | 0                 | 0            | 0                                     | 0                 |
| 13 | Total Direct Receipts/Revenues  |        | 39,688,575  | 8,298,175          | 1,955,937          | 2,403,046           | 1,344,438                 | 3,873,997         | 1,112        | 779,048                               | 326,582           |
| 14 | Rec./Rev. for "On Behalf" Payments  | 3998   |             |                    |                    |                     |                           |                   |              | ,                                     |                   |
| 15 | Total Receipts/Revenues   |        | 39,688,575  | 8,298,175          | 1,955,937          | 2,403,046           | 1,344,438                 | 3,873,997         | 1,112        | 779,048                               | 326,582           |
|    | DISBURSEMENTS/EXPENDITURES  |        | 00,000,010  | 0,200,170          | 1,000,001          | 2, 100,010          | 1,011,100                 | 3,3.3,33.         | .,           | ,                                     | 020,002           |
| 17 | Instruction   | 1000   | 22,361,175  |                    |                    |                     | 297,463                   |                   |              | 0                                     |                   |
|    | Support Services  | 2000   |             | 6 772 260          |                    | 1,588,246           |                           | 2,840,570         |              | 441,889                               | 119,093           |
| _  |   |        | 8,126,568   | 6,772,260          |                    | · · ·               | 707,797                   | 2,040,570         |              | · · · · · · · · · · · · · · · · · · · | 119,093           |
|    | Community Services  | 3000   | 183,793     | 0                  |                    | 0                   | 12,012                    |                   |              | 0                                     |                   |
|    | Payments to Other Districts & Govt Units  | 4000   | 6,761,565   | 0                  | 0                  | 269,849             | 0                         | 0                 |              | 0                                     | 0                 |
|    | Debt Services   | 5000   | 0           | 0                  | 2,706,540          | 0                   | 0                         |                   |              | 0                                     | 0                 |
| 22 | Total Direct Disbursements/Expenditures   |        | 37,433,101  | 6,772,260          | 2,706,540          | 1,858,095           | 1,017,272                 | 2,840,570         |              | 441,889                               | 119,093           |
| 23 | Disb./Expend. for "On Behalf" Payments  | 4180   | 0           | 0                  | 0                  | 0                   | 0                         | 0                 |              | 0                                     | 0                 |
| 24 | Total Disbursements/Expenditures  |        | 37,433,101  | 6,772,260          | 2,706,540          | 1,858,095           | 1,017,272                 | 2,840,570         |              | 441,889                               | 119,093           |
|    | Excess of Direct Receipts/Revenues Over (Under)                                     |        |             |                    |                    |                     |                           |                   |              |                                       |                   |
|    | Direct Disbursements/Expenditures   | 7000   | 2,255,474   | 1,525,915          | (750,603)          | 544,951             | 327,166                   | 1,033,427         | 1,112        | 337,159                               | 207,489           |
| _  | Other Sources of Funds  | 7000   | 0           | 0                  | 751,496            | 0                   | 0                         | 0                 | 0            | 0                                     | 0                 |
|    | Other Uses of Funds   | 8000   | 0           | 0                  | 0                  | 0                   | 0                         | 751,496           | 0            | 0                                     | 0                 |
| 28 | Total Other Sources/Uses of Funds   |        | 0           | 0                  | 751,496            | 0                   | 0                         | (751,496)         | 0            | 0                                     | 0                 |
|    | Excess of Receipts/Revenues & Other Sources of Fund                                 |        |             |                    |                    |                     |                           |                   |              |                                       |                   |
| 20 | (Over/Under) Expenditures/Disbursements & Other Use                                 | s of   | 0.055.474   | 4 505 045          | 000                | 544.054             | 007.400                   | 004 004           | 4.440        | 007.450                               | 007.400           |
| 29 | Funds   | .14    | 2,255,474   | 1,525,915          | 893                | 544,951             | 327,166                   | 281,931           | 1,112        | 337,159                               | 207,489           |
| 30 | Beginning Fund Balances without Student Activ<br>Funds - July 1, 2023               | vity   | 10,589,073  | 3,133,742          | 2,841              | 1,632,625           | 850,886                   | 3,929,652         | 9,063        | 382,780                               | 656,328           |
| 31 | Other Changes in Fund Balances - Increases (Decrea                                  | ases)  | 10,509,075  | 3,133,742          | 2,041              | 1,032,023           | 030,000                   | 0,323,032         | 9,000        | 302,700                               | 030,320           |
|    | Ending Fund Balances without Student Activity                                       | -      |             |                    |                    |                     |                           |                   |              |                                       |                   |
| 32 | - June 30, 2024   |        | 12,844,547  | 4,659,657          | 3,734              | 2,177,576           | 1,178,052                 | 4,211,583         | 10,175       | 719,939                               | 863,817           |
| 33 |   |        |             |                    |                    |                     |                           |                   |              |                                       |                   |
| 34 | Student Activity Fund Balance - July 1, 2023  |        | 466,523     |                    |                    |                     |                           |                   |              |                                       |                   |
| 35 | RECEIPTS/REVENUES -Student Activity Funds   | 4===   | 4           |                    |                    |                     |                           |                   |              |                                       |                   |
| 36 | Student Activity Fund Revenues  | 1799   | 1,167,792   |                    |                    |                     |                           |                   |              |                                       |                   |
| 37 | DISBURSEMENTS/EXPENDITURES -Students Activi   | •      |             |                    |                    |                     |                           |                   |              |                                       |                   |
| 38 | Student Activity Fund Expenditures  Excess of Direct Receipts/Revenues Over (Under) | 1999   | 951,472     |                    |                    |                     |                           |                   |              |                                       |                   |
| 39 | Disbursements/Expenditures  | Direct | 216,320     |                    |                    |                     |                           |                   |              |                                       |                   |
| 40 | Student Activity Fund Balance - June 30, 2024                                       |        | 682,843     |                    |                    |                     |                           |                   |              |                                       |                   |
| 41 |   |        |             |                    |                    |                     |                           |                   |              |                                       |                   |
|    |   |        |             |                    |                    |                     |                           |                   |              |                                       |                   |

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|    | Α  | В    | С          | D         | Е         | F         | G         | Н         | I      | J       | K       |
|----|--|------|------------|-----------|-----------|-----------|-----------|-----------|--------|---------|---------|
| 42 | RECEIPTS/REVENUES (with Student Activity Funds   | )    |            |           |           |           |           |           |        |         |         |
| 43 | Local Sources  | 1000 | 22,505,662 | 6,189,704 | 1,955,937 | 1,623,669 | 1,344,438 | 3,873,997 | 1,112  | 779,048 | 276,582 |
|    | Flow-Through Received/Revenue from One District to   | 2000 |            |           |           |           |           |           |        |         |         |
| 44 | Another District   |      | 0          | 0         |           | 0         | 0         |           |        |         |         |
| 45 | State Sources  | 3000 | 12,770,977 | 0         | 0         | 735,158   | 0         | 0         | 0      | 0       | 50,000  |
| 46 | Federal Sources  | 4000 | 5,579,728  | 2,108,471 | 0         | 44,219    | 0         | 0         | 0      | 0       | 0       |
| 47 | Total Direct Receipts/Revenues   |      | 40,856,367 | 8,298,175 | 1,955,937 | 2,403,046 | 1,344,438 | 3,873,997 | 1,112  | 779,048 | 326,582 |
| 48 | Rec./Rev. for "On Behalf" Payments   | 3998 | 0          | 0         | 0         | 0         | 0         | 0         |        | 0       | 0       |
| 49 | Total Receipts/Revenues  |      | 40,856,367 | 8,298,175 | 1,955,937 | 2,403,046 | 1,344,438 | 3,873,997 | 1,112  | 779,048 | 326,582 |
| 50 | ISBURSEMENTS/EXPENDITURES (with Student Activity Funds)  |      |            |           |           |           |           |           |        |         |         |
| 51 | Instruction  | 1000 | 23,312,647 |           |           |           | 297,463   |           |        |         |         |
| 52 | Support Services   | 2000 | 8,126,568  | 6,772,260 |           | 1,588,246 | 707,797   | 2,840,570 |        | 441,889 | 119,093 |
|    | Community Services   | 3000 | 183,793    | 0         |           | 0         | 12,012    |           |        |         |         |
| 54 | Payments to Other Districts & Govt Units   | 4000 | 6,761,565  | 0         | 0         | 269,849   | 0         | 0         |        | 0       | 0       |
| 55 | Debt Services  | 5000 | 0          | 0         | 2,706,540 | 0         | 0         |           |        | 0       | 0       |
| 56 | Total Direct Disbursements/Expenditures  |      | 38,384,573 | 6,772,260 | 2,706,540 | 1,858,095 | 1,017,272 | 2,840,570 |        | 441,889 | 119,093 |
| 57 | Disb./Expend. for "On Behalf" Payments   | 4180 | 0          | 0         | 0         | 0         | 0         | 0         |        | 0       | 0       |
| 58 | Total Disbursements/Expenditures   |      | 38,384,573 | 6,772,260 | 2,706,540 | 1,858,095 | 1,017,272 | 2,840,570 |        | 441,889 | 119,093 |
|    | Excess of Direct Receipts/Revenues Over (Under) Direct   | ct   |            |           |           |           |           |           |        |         |         |
|    | Disbursements/Expenditures   |      | 2,471,794  | 1,525,915 | (750,603) | 544,951   | 327,166   | 1,033,427 | 1,112  | 337,159 | 207,489 |
| 60 | Total Other Sources/Uses of Funds  |      | 0          | 0         | 751,496   | 0         | 0         | (751,496) | 0      | 0       | 0       |
|    | Ending Fund Balances (all sources) with Student  |      |            |           |           |           |           |           |        |         |         |
| 61 | Activity Funds - June 30, 2024   |      | 13,527,390 | 4,659,657 | 3,734     | 2,177,576 | 1,178,052 | 4,211,583 | 10,175 | 719,939 | 863,817 |
| 62 |  |      |            |           |           |           |           |           |        |         |         |
| 63 | This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab |      |            |           |           |           |           |           |        |         |         |

|    | <b>А</b> В   | С                               | D              | Е                          | F                    | G                        | Н                       | I                          | J                      | K                  | L            | M                 |
|----|--|---------------------------------|----------------|----------------------------|----------------------|--------------------------|-------------------------|----------------------------|------------------------|--------------------|--------------|-------------------|
| 1  | •  |                                 |                | ANNUAL                     | STATEMENT OF A       | FFAIRS SUMMAR            | RY FOR FISCAL Y         | EAR ENDING JUN             | E 30, 2024             |                    |              |                   |
| 2  | The summary r  | nust be published in t          | the local      | nowenanor                  |                      |                          |                         |                            |                        |                    |              |                   |
| 3  | The Summary I  | nust be published in t          | ille local     | пемѕрарег.                 |                      |                          |                         |                            |                        |                    |              |                   |
| 4  | Copies of the de   | etailed Annual Statement of A   | ffairs for the | Fiscal Year Ending Ju      | ne 30, 2024          | will be available for pu | ublic inspection in the | school district/joint agr  | eement administrative  | office by November | 30 annually. |                   |
| 5  | Individuals want   | ting to review this form should | contact:       | •                          |                      |                          |                         | , ,                        |                        | •                  | ·            |                   |
|    |  | OHOD O                          |                | 4700 14/ 01:               | 04 Marilana II. 4    | 20050 4040               |                         | C40 002 0204               |                        | 0.00               | 4.00         |                   |
| 6  |  | on CUSD 2                       |                | 1700 W Che                 | erry St Marion, IL 6 | 2959 1212                |                         | 618-993-2321               | -                      | 8:00 -<br>Office   |              |                   |
| 7  | School District/Joint  | Agreement Name                  |                |                            | Address              |                          |                         | Telephone                  |                        | Опісе              | Hours        |                   |
| 8  | Also by January  | 15 annually the detailed Ann    | ual Stateme    | nt of Affairs for the Fisc | cal Year Ending June | 30, 2024                 | will be posted on the   | Illinois State Board of I  | Education's website at | www.isbe.net.      |              |                   |
|    | 10 SUMMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school district/joint agreement for the past fiscal year. |                                 |                |                            |                      |                          |                         |                            |                        |                    |              |                   |
| -  |  |                                 |                |                            |                      |                          |                         |                            |                        |                    |              |                   |
| 12 |  |                                 |                |                            |                      |                          |                         |                            |                        |                    |              |                   |
|    |  |                                 |                |                            | Operations &         |                          |                         | Municipal                  |                        |                    | <b>-</b> .   | Fire Prevention & |
| 13 |  |                                 |                | Educational                | Maintenance          | Debt Services            | Transportation          | Retirement/Social Security | Capital Projects       | Working Cash       | Tort         | Safety            |
| 14 | Local Sources  |                                 | 1000           | 21,337,870                 | 6,189,704            | 1,955,937                | 1,623,669               | 1,344,438                  | 3,873,997              | 1,112              | 779,048      | 276,582           |
|    |  | ots/Revenues from One           | 2000           | 21,001,010                 | 0,100,101            | 1,000,007                | 1,020,000               | 1,011,100                  | 3,010,001              | .,                 | 110,010      | 2.0,002           |
| 15 | District to Another Di   | strict                          |                | 0                          | 0                    |                          | 0                       | 0                          |                        |                    |              |                   |
| 16 | State Sources  |                                 | 3000           | 12,770,977                 | 0                    | 0                        | 735,158                 | 0                          | 0                      | 0                  | 0            | 50,000            |
| 17 | Federal Sources  |                                 | 4000           | 5,579,728                  | 2,108,471            | 0                        | 44,219                  | 0                          | 0                      | 0                  | 0            | 0                 |
| 18 | Total Direct Rece  | ipts/Revenues                   |                | 39,688,575                 | 8,298,175            | 1,955,937                | 2,403,046               | 1,344,438                  | 3,873,997              | 1,112              | 779,048      | 326,582           |
| 19 | Total Direct Disb  | ursements/Expenditures          |                | 37,433,101                 | 6,772,260            | 2,706,540                | 1,858,095               | 1,017,272                  | 2,840,570              |                    | 441,889      | 119,093           |
| 20 | Other Sources/Uses   | of Funds                        |                | 0                          | 0                    | 751,496                  | 0                       | 0                          | (751,496)              | 0                  | 0            | 0                 |
|    |  | lances without Student Act      | ivity          |                            |                      |                          |                         |                            |                        |                    |              |                   |
| 21 | Funds - July 1, 2023   | 3                               |                | 10,589,073                 | 3,133,742            | 2,841                    | 1,632,625               | 850,886                    | 3,929,652              | 9,063              | 382,780      | 656,328           |
| 22 | Other Changes in Fu  | nd Balances                     |                | 0                          | 0                    | 0                        | 0                       | 0                          | 0                      | 0                  | 0            | 0                 |
|    | •  | ces without Student Activit     | y Funds -      | 10.011.517                 | 4.050.057            | 0.704                    | 0.477.570               | 4 470 050                  | 4.044.500              | 10.175             | 740.000      | 222.247           |
| 23 | June 30, 2024  |                                 |                | 12,844,547                 | 4,659,657            | 3,734                    | 2,177,576               | 1,178,052                  | 4,211,583              | 10,175             | 719,939      | 863,817           |
| 24 |  | ces (all sources) with Stude    | ent Activity   | 13,527,390                 | 4,659,657            | 3,734                    | 2.177.576               | 1,178,052                  | 4,211,583              | 10,175             | 719,939      | 863,817           |
| 24 | Funds - June 30, 20  | 24                              |                | 13,327,390                 | 4,009,007            | 3,734                    | 2,177,370               | 1,170,032                  | 4,211,303              | 10,175             | 1 13,939     | 003,017           |

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|   | А   | С | D | E | F | G |  |  |  |  |
|---|---|---|---|---|---|---|--|--|--|--|
| 1 | SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL |   |   |   |   |   |  |  |  |  |
| 2 |   |   |   |   |   |   |  |  |  |  |
| 3 | This listing must be published in the local newspaper.                                      |   |   |   |   |   |  |  |  |  |

| Marion CUSD 2 | District     |
|---------------|--------------|
| 618-993-2321  | Phone        |
| 8:00 - 4:00   | Office Hours |

## GROSS PAYMENT FOR CERTIFIED PERSONNEL

| 9        | GROSS PAYMENT FOR CERTIFIED PERSONNEL |                                   |                                   |                                       |   |
|----------|---------------------------------------|-----------------------------------|-----------------------------------|---------------------------------------|---|
| 10       |                                       |                                   |                                   |                                       |   |
| 11       | Salary Range: Less Than \$25,000      | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999       | Salary Range: \$90,000 and Over             |
| 12       | ATKISSON, SUSAN L                     | FLETCHER, JENNA D                 | ALLEN, NICOLE                     | ACKERMANN, COURTNEY                   | ADDISON, NATHAN W                           |
| 13       | BOSWELL, SOPHIA                       | FOWLER, DEWAYNE                   | ANDERSON, BAILEY                  | ADKINS, ALANA M                       | ASHMORE, NICOLE                             |
| 14       | BRAGEE, DONNA L                       | OHNESORGE, JOEY                   | ANDERSON, BRITTNEY L              | ADKINS, MARK S                        | BENSON, ASHLEIGH D                          |
| 15       | CONNERY, PHILLIP                      | PATTERSON, ALYSSA                 | BAYER, ABIGAIL                    | AKES, AMBER                           | BROWN, STEPHANIE                            |
| 16       | EVANS, KAYLEE                         | SAMPLES, JOANNA                   | BECK, CARI                        | ALLARDYCE, KRISTY L                   | BURNS, KIM R                                |
| 17       | EVETTS. LAREN D                       | ,                                 | BLUMENSTOCK, ANGELA               | ALLEN, COLTON                         | CHILDERS, CAROLE A                          |
| 18       | JOHNSON, JENNA                        |                                   | BLUMENSTOCK, JAYLYNN              | ALLEN, SARAH                          | CHILDERS, JAMES B                           |
| 19       | KELLEY, BAYLEE                        |                                   | BRAVE. MORGAN                     | ASHMORE. RYAN                         | CORZINE. JESSICA                            |
| 20       | MARTIN, KERRY BRYCE                   |                                   | BUNCH, MORGAN                     | BAKER, ELIJAH J                       | CRAIN, KATRINA S                            |
| 21       | MELTON, RHONDA J                      |                                   | CHANCE, MELISSA                   | BAKER, SARA J                         | FLETCHER, JOHN D                            |
| 22       | MYERS, REBECCA S                      |                                   | CHILDERS, ABBY N                  | BARGER, TINA                          | GILLESPIE, GUS                              |
| 23       | NGUYEN, MICHAEL J                     |                                   | CULBRETH, EMILY R                 | BASLER, THANAKA L                     | GILLESPIE, JANNA                            |
| 24       | PARKER, ANNE B                        |                                   | DEACON, JENNIFER A                | BEERS, KERRIE JO                      | GOODISKY, J RYAN                            |
| 25       | POWELL, KAREN L                       |                                   | DEATHERAGE, AMANDA                | BENNETT, DEREK                        | GRANT, TERESA                               |
| 26       | ROBERTSON, RACHEL                     |                                   | FARNER, GABRIELE L                | BETZ, BRENDAN J                       | HORN, MICHAEL W                             |
| 27       | ROSE, CASEY                           |                                   | GATES, AMANDA                     | BLUMENSTOCK, HEATH                    | HUDGENS, DEANNA                             |
| 28       | SANDERS, AMY MORGAN                   |                                   | GOOCH, RYLEY                      | BOLLEY, MONICA J                      | JACKSON, DAWN E                             |
| 29       | STEWART, LISA K                       |                                   | GRAFF, ELIZABETH                  | BROWN, DAWN M                         | KRAUS, MICHAEL C                            |
| 30       | TRAMMELL, SUE                         |                                   | HALE, MEGAN                       | BROWNING, LEAH R                      | · · · · · · · · · · · · · · · · · · ·       |
| 31       | VANHORN, HALEY                        |                                   | HAMMONDS, AUSTIN CHRISTIAN        | BUCHANAN, AMY J                       | LINCOLN, JENNIFER HOLMES<br>LOUCKS, HASSI L |
| 32       | YOUNG, GRAHAM                         |                                   |                                   | · · · · · · · · · · · · · · · · · · · | MISNER, TOBY J                              |
| 33       | TOUNG, GRAHAIVI                       |                                   | JAMES, LESTER E                   | BUNDREN, MELISSA F                    | · ·   |
| 34       |                                       |                                   | KADELA, LAURYN<br>KASSIM, LEILA   | BUSHUE, CORY D<br>CACIOPPO. LAUREN B  | IMOSS, REBECCA J<br>IOLDHAM. STEPHANIE      |
| 35       |                                       |                                   | *                                 | 1                                     | ,   |
| 30       |                                       |                                   | KISSING, AMY G                    | CAMERON, MARTY J                      | OSBORNE, AMANDA E                           |
| 36       |                                       |                                   | KISSING, MICHELLE                 | CHAPMAN, ALICIA M                     | PRICE, ROXANNE R                            |
| 37       |                                       |                                   | LUCE, LAUREN                      | CHELIN, AIME N                        | RAMSEY, BRYANNA K                           |
| 38       |                                       |                                   | MANFREDO, REX J                   | CHESTOSKY, JENNIFER STARR             | REID, GREGORY E                             |
| 39       |                                       |                                   | MITACEK, ELIZABETH                | COLBOTH, MICAH A                      | RICE, MEGIN M                               |
| 40       |                                       |                                   | MORTHLAND, JILL E                 | CORLEY, EMILY A                       | ROPER, TOM                                  |
| 41       |                                       |                                   | MOULTON, SHAWNA K                 | CORZINE, LAUREN M                     | SALERNO, MAKANE                             |
| 42<br>43 |                                       |                                   | PECORD, ALLY                      | CROSSON, JARROD B                     | SANDERS, LAURA M                            |
| 43       |                                       |                                   | PERKINS, KATIE                    | DANIELS, IVANNIA                      | SCHULMEISTER, DEAN                          |
| 44<br>45 |                                       |                                   | PLOTT, OLIVIA                     | DAVIS, MELANIE M                      | SHORE, ELIZABETH B                          |
| 45       |                                       |                                   | ROHRER, KELSEY A                  | DAVIS, RACHEL L                       | SINKS, BART T                               |
| 46       |                                       |                                   | RUSHING, HALEY A                  | DISNEY, ADAM K                        | STOUT, STANLEY A                            |
| 47       |                                       |                                   | SANDERS, HEATHER                  | DISNEY, RACHEL A                      | STOWERS, SARAH                              |
| 48       |                                       |                                   | SCHMITT, KYLE                     | DODDS, JAMIE R                        | TATE, LOLA MICHELE                          |
| 49       |                                       |                                   | SHADOWENS, ALEXANDRIA             | DUENOS, KALEIGH                       | WATSON, KIM L                               |
| 50       |                                       |                                   | SHOUKLETOVICH, MADISON J          | DUNDERDALE, HOLLY R                   | WATTS, LINDSAY K                            |
| 51       |                                       |                                   | SMITH, BRITTANY                   | DUNNING, JASON E                      | WILLIAMSON, CHARLES L                       |
| 52       |                                       |                                   | STACEY, ALECIA                    | FARLEY, MELISSA                       |   |
| 53       |                                       |                                   | STAPLETON, AILEEN                 | FARTHING, ASHLEY                      |   |
| 54       |                                       |                                   | TEAL, DAVID JOSIAH                | FIKE, AMBER A                         |   |
| 55       |                                       |                                   | THORNTON, PAIGE                   | FOSSE, PEYTON                         |   |
| 56       |                                       |                                   | TURNER, EMILIE G                  | FRANCIS, SARAH J                      |   |
| 57       |                                       |                                   |                                   | FRANKEL, KIMBERLY J                   |   |
| 58       |                                       |                                   |                                   | GALLOWAY, GLENDA J                    |   |

| Α   | В | С        | D | E                        | F | G |
|---|---|----------|---|--------------------------|---|---|
|   | Б | <u> </u> |   | GIMMY, SCOTT J           | ' | 9 |
| 59  |   |          |   |                          |   |   |
| 60  |   |          |   | GORDON, SARA             |   |   |
| 61  |   |          |   | GRAHAM, ANNE             |   |   |
| 62  |   |          |   | GRIFFITH, JENNA M        |   |   |
| 63  |   |          |   | GULLEY, DAVID J          |   |   |
| 64  |   |          |   | HARRIS, ANDREA           |   |   |
| 04  |   |          |   |                          |   |   |
| 65  |   |          |   | HASEKER, CAYENNE N       |   |   |
| 66  |   |          |   | HAYNES, CHRISTY W        |   |   |
| 67  |   |          |   | HENSHAW, SHAY C          |   |   |
| 68  |   |          |   | HERBST, JENNA E          |   |   |
| 60  |   |          |   | 1                        |   |   |
| 09  |   |          |   | HILL, TREBOR             |   |   |
| 70  |   |          |   | HILL, TYRA L             |   |   |
| 71  |   |          |   | HOLDERFIELD, CASEY       |   |   |
| 72  |   |          |   | HOWELL, MALEA L          |   |   |
| 73  |   |          |   | JACKSON, KARRIE L        |   |   |
| 7.4   |   |          |   |                          |   |   |
| 74  |   |          |   | JOHNSON, CHRISTY         |   |   |
| 75  |   |          |   | KADELA, MICHELLE L       |   |   |
| 76  |   |          |   | KELLY, KHARA M           |   |   |
| 77  |   |          |   | KEY, NICOLE D            |   |   |
| 70  |   |          |   | KIRBY, JOEL              |   |   |
| 70  |   |          |   |                          |   |   |
| 79  |   |          |   | KRAUS, MALINEE K         |   |   |
| 80  |   |          |   | LANDES, JESSICA A        |   |   |
| 81  |   |          |   | LAUNIUS, LUCAS F         |   |   |
| 82  |   |          |   | LAWSON, CATHERINE L      |   |   |
| 92  |   |          |   | LUNDGREN, MELISSA K      |   |   |
| 03  |   |          |   |                          |   |   |
| 84  |   |          |   | LYNN, AMANDA B           |   |   |
| 85  |   |          |   | MAUSEY, LORI ANN         |   |   |
| 86  |   |          |   | MAZE, ASHLEIGH           |   |   |
| 87  |   |          |   | MAZE, CODY P             |   |   |
| 07  |   |          |   |                          |   |   |
| 88  |   |          |   | MAZE, JULIE A            |   |   |
| 89  |   |          |   | MCCARTY, CYNTHIA         |   |   |
| 90  |   |          |   | MCKENTY, SCOTT           |   |   |
| 91  |   |          |   | MCKINNEY, ADAM           |   |   |
| 02  |   |          |   | MCMURTRY, MELISSA D      |   |   |
| 92  |   |          |   |                          |   |   |
| 93  |   |          |   | MCPHAIL, JENNIFER L      |   |   |
| 94  |   |          |   | MENCKOWSKI, KRISTINA     |   |   |
| 95  |   |          |   | MIELDEZIS, JOSHUA        |   |   |
| 96  |   |          |   | MIELDEZIS, TIMOTHY SCOTT |   |   |
| 07  |   |          |   | MITCHELL, AMBER R        |   |   |
| 97  |   |          |   |                          |   |   |
| 60<br>61<br>62<br>63<br>64<br>65<br>66<br>67<br>68<br>69<br>70<br>71<br>72<br>73<br>74<br>75<br>76<br>77<br>78<br>79<br>80<br>81<br>82<br>83<br>84<br>85<br>86<br>87<br>88<br>89<br>90<br>91<br>92<br>93<br>94<br>95<br>96<br>97<br>98<br>99<br>100<br>101<br>101<br>102<br>103 |   |          |   | MITCHELL, GENE A         |   |   |
| 99  |   |          |   | MOORE, MELISSA A         |   |   |
| 100   |   |          |   | MOTSINGER, MARY DIBBLE   |   |   |
| 101   |   |          |   | NEAL, HOLLY J            |   |   |
| 102   |   |          |   |                          |   |   |
| 102   |   |          |   | NEAL, JOY A              |   |   |
| 103   |   |          |   | NEAL, SIMONE R           |   |   |
| 104   |   |          |   | NIGRO, TAYLOR            |   |   |
| 105   |   |          |   | ODUM, LISA A             |   |   |
| 106   |   |          |   | OGLESBY, SUMER J         |   |   |
| 100   |   |          |   |                          |   |   |
| 107   |   |          |   | OWENS, TERRILL TANNER    |   |   |
| 108   |   |          |   | PARKS, BRYCE             |   |   |
| 109   |   |          |   | PARKS, STACEY            |   |   |
| 110   |   |          |   | PAULS, CODY D            |   |   |
| 111   |   |          |   | PEARCE, SALLY A          |   |   |
| 111   |   |          |   |                          |   |   |
| 112   |   |          |   | PIERCE, KRISTI L S       |   |   |
| 113   |   |          |   | PINKSTON, LISA J         |   |   |
| 114   |   |          |   | POTOCKI, ELIZABETH       |   |   |
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| 1      |   | PAYMENTS TO PERSON, FIF                           | RM, OR CORPORATION OV       | /ER \$2, | 500 EXCLUDING WAGES AND SA      | LARIES |                  |
| 2      |   | If no payments were ma                            | ide, put "None" in "Person. | " col    | umn and "0" in "Aggregate" colu | mn.    |                  |
| 3      |   |   | lm                          |          |                                 |        |                  |
| 4      |   | Marion CUSD 2                                     | District                    |          |                                 |        |                  |
| 5<br>6 |   | 618-993-2321<br>8:00 - 4:00                       | Phone<br>Office Hours       |          |                                 |        |                  |
| 7      |   | 0.00 - 4.00                                       | Office flours               |          |                                 |        |                  |
| 8      |   | This listing must be published in the local newsp | aper.                       |          |                                 |        |                  |
| 9      |   | Person, Firm, or Corporation                      | Aggregate Amount            |          | Person, Firm, or Corporation    |        | Aggregate Amount |
| 10     |   | ROGUE FITNESS                                     | 2,543.28                    |          |                                 |        |                  |
| 11     |   | THE PAVILION CITY OF MARION                       | 2,600.00                    |          |                                 |        |                  |
| 12     |   | CONNECTICUT-CCSPC, 0900003                        | 2,607.12                    |          |                                 |        |                  |
| 13     |   | DONELSON CONCRETE & MGT INC                       | 2,640.00                    |          |                                 |        |                  |
| 14     |   | TEAM VIEWER GMBH                                  | 2,657.00                    |          |                                 |        |                  |
| 15     |   | BROWN ELECTRIC, INC                               | 2,746.68                    |          |                                 |        |                  |
| 16     |   | TERRA PRO EXCAVATING                              | 2,750.00                    |          |                                 |        |                  |
|        |   | FUNDRAISER BLANKETS, BIRDY                        | 2,775.00                    |          |                                 |        |                  |
| 17     |   | BOUTIQUE  | ·                           |          |                                 |        |                  |
| 18     |   | ELLIS, EDWARD                                     | 2,793.38                    |          |                                 |        |                  |
| 19     |   | THE PRINT SHOP                                    | 2,799.50                    |          |                                 |        |                  |
| 20     |   | OWENS ABATEMENT, LLC                              | 2,800.00                    |          |                                 |        |                  |
| 21     |   | DAKTRONICS, INC                                   | 2,805.00                    |          |                                 |        |                  |
| 22     |   | T-STREET RIDES                                    | 2,850.00                    |          |                                 |        |                  |
| 23     |   | TATE, LOLA MICHELE                                | 2,855.85                    |          |                                 |        |                  |
| 24     |   | FENCESCREEN, LLC                                  | 2,872.23                    |          |                                 |        |                  |
| 25     |   | MICHAELA MADE BOUTIQUE                            | 2,894.00                    |          |                                 |        |                  |
| 26     |   | KROGER  | 2,903.72                    |          |                                 |        |                  |
| 27     |   | PATE, MATTHEW W                                   | 2,905.00                    |          |                                 |        |                  |
| 28     |   | HOMOYA, DAVID M                                   | 2,915.00                    |          |                                 |        |                  |
| 29     |   | BEASLEY AUTO BODY                                 | 2,955.11                    |          |                                 |        |                  |
| 30     |   | KASSIM, LEILA                                     | 2,956.47                    |          |                                 |        |                  |
| 31     |   | WALKER BORUM FOUNDATION                           | 2,989.00                    |          |                                 |        |                  |
| 32     |   | CROESSMANN WHOLESALE                              | 3,001.50                    |          |                                 |        |                  |
| 33     |   | CONNOR CO   | 3,072.32                    |          |                                 |        |                  |
| 34     |   | CARBONDALE-FBLA                                   | 3,104.00                    |          |                                 |        |                  |
| 35     |   | CEDARHURST CENTER FOR ART                         | 3,136.00                    |          |                                 |        |                  |
| 36     |   | MAJESTIC ENTERPRIZE, INC                          | 3,168.90                    |          |                                 |        |                  |
| 37     |   | ST LOUIS CARDINALS                                | 3,177.50                    |          |                                 |        |                  |
| 38     |   | GILL, SCOTT                                       | 3,195.02                    |          |                                 |        |                  |
| 39     |   | MCGRAW-HILL COMPANIES                             | 3,210.90                    |          |                                 |        |                  |
| 40     |   | FOX THEATRE ST. LOUIS                             | 3,232.00                    |          |                                 |        |                  |
| 41     |   | JOE'S PIZZA                                       | 3,250.56                    |          |                                 |        |                  |

|          | A B                         | C D      | E | F |
|----------|-----------------------------|----------|---|---|
| 42       | IPA                         | 3,267.05 |   |   |
| 43       | BROKERS' RISK PLACEMENT     | 3,293.12 |   |   |
| 44       | BOB STOTLAR BUILDING CTR    | 3,323.16 |   |   |
| 45       | GRAPHIC IMPRESSIONS         | 3,325.00 |   |   |
| 46       | MARION FFA ALUMNI           | 3,334.00 |   |   |
| 47       | CUSTOM KITCHEN DESIGNS      | 3,375.59 |   |   |
| 48       | FINAL FORMS                 | 3,535.00 |   |   |
| 49       | LIGHTSPEED TECHNOLOGIES     | 3,565.00 |   |   |
| 50       | BAND SHOPPE                 | 3,582.20 |   |   |
| 51       | SCHOOL NURSE SUPPLY, INC    | 3,590.94 |   |   |
|          | FOLLETT CONTENT SOLUTIONS,  | 2 505 64 |   |   |
| 52       | LLC                         | 3,595.64 |   |   |
| 53       | HILL, TREBOR                | 3,600.00 |   |   |
| 54       | FIKE, AMBER A               | 3,601.92 |   |   |
| 55       | WARD'S SCIENCE              | 3,644.85 |   |   |
| 56       | ON THE DOUGH                | 3,694.50 |   |   |
| 57       | LEE'S SPORTS                | 3,735.30 |   |   |
| 58       | PLUMBMASTER                 | 3,761.47 |   |   |
| 59       | NEAL, JOY A                 | 3,815.24 |   |   |
| 60       | STALKER SPORTS FLOORS       | 3,825.00 |   |   |
| 61       | PEPSI MIDAMERICA            | 3,841.55 |   |   |
| 62       | RIDDELL                     | 3,866.85 |   |   |
|          | CONSTELLATION NEW ENERGY    | 3,895.13 |   |   |
| 63       | INC                         | ·        |   |   |
| 64       | PLANK, LONNIE               | 3,900.00 |   |   |
| 65       | NOTHING BUNDT CAKES         | 3,942.00 |   |   |
| 66       | SOUND AND TINT CO           | 3,950.00 |   |   |
| 67       | NOTABLE, INC, KAMI          | 4,060.80 |   |   |
| 68       | BURNS, SHEILA               | 4,065.00 |   |   |
| 69       | SIX FLAGS ST. LOUIS         | 4,076.40 |   |   |
| 7.0      | SAVVAS LEARNING COMPANY LLC | 4,102.13 |   |   |
| 70<br>71 | ILLINOIS PRINCIPALS ASSN    | 4,179.71 |   |   |
| 72       | UNIVERSAL ORLANDO           | 4,217.52 |   |   |
| 73       | CAVCO PRINTERS              | 4,258.43 |   |   |
| 74       | FIRM SYSTEMS                | 4,290.00 |   |   |
| 75       | LUDA                        | 4,300.00 |   |   |
| 76       | CASTELLANO, ENRICO          | 4,332.46 |   |   |
| 77       | SHIVELBINES MUSIC STORE     | 4,344.56 |   |   |
| 78       | BSN SPORTS                  | 4,390.00 |   |   |
| 79       | LOCAL 773, SECRETARIES      | 4,429.34 |   |   |

| Α   | В                                  | C D      | E | F |
|-----|------------------------------------|----------|---|---|
| 80  | SAM'S CLUB                         | 4,443.13 |   |   |
| 81  | PEARCE, JOE                        | 4,450.73 |   |   |
| 82  | MARENEM INC., SECRET STORIES       | 4,478.65 |   |   |
| 83  | SHORE, ELIZABETH B                 | 4,512.03 |   |   |
| 84  | RAMAIR, INC                        | 4,530.65 |   |   |
| 85  | HEALTH STREET                      | 4,557.75 |   |   |
| 86  | CDS OFFICE TECHNOLOGIES            | 4,650.00 |   |   |
| 87  | HURLEYS EXTERIOR SERVICES          | 4,689.35 |   |   |
| 88  | SAMACO SUPPLY                      | 4,734.00 |   |   |
| 89  | WOLFE, LISA                        | 4,775.25 |   |   |
| 90  | JUNIOR LIBRARY GUILD               | 4,780.50 |   |   |
| 91  | ABELL CONSTRUCTION COMPANY         | 4,847.80 |   |   |
| 92  | BSN SPORTS LLC                     | 4,867.50 |   |   |
| 93  | LEE SPORTS                         | 4,946.90 |   |   |
| 94  | ISBELL, CHLOE                      | 4,993.90 |   |   |
| 95  | DAVE & BUSTER'S                    | 4,994.14 |   |   |
| 96  | SIU-C BURSAR                       | 5,000.00 |   |   |
| 97  | A&K SPECIALTY INC                  | 5,025.00 |   |   |
| 98  | SI BOWL                            | 5,041.00 |   |   |
| 99  | REASONABLE WINDOW TINTING          | 5,050.00 |   |   |
| 100 | EPN TRAVEL SERVICES INC.           | 5,095.00 |   |   |
| 101 | HODGE'S LANDSCAPING & TREE SERVICE | 5,100.00 |   |   |
| 102 | BAKER'S SPORTING GOODS             | 5,156.00 |   |   |
| 103 | STATE ELECTRIC SUPPLY CO           | 5,226.41 |   |   |
| 104 | LINCOLN PRAIRIE BHC                | 5,250.00 |   |   |
| 105 | LEGO EDUCATION                     | 5,339.00 |   |   |
| 106 | VOSS LIGHTING                      | 5,376.40 |   |   |
| 107 | RURAL KING                         | 5,428.12 |   |   |
| 108 | HALE'S AUTOMOTIVE                  | 5,458.36 |   |   |
| 109 | STOUT, STANLEY A                   | 5,478.46 |   |   |
|     | FESTIVALS OF MUSIC,                | 5,480.00 |   |   |
| 110 | ACCOUNTING DEPT                    | 5,400.00 |   |   |
| 111 | RED ROVER TECHNOLOGIES, LLC        | 5,500.00 |   |   |
| 112 | MUSIC IS ELEMENTARY                | 5,537.36 |   |   |
| 113 | BRIGHTLY                           | 5,568.15 |   |   |
| 114 | GOPHER PERFORMANCE                 | 5,655.71 |   |   |
| 115 | LARRY'S HOUSE OF CAKES             | 5,716.10 |   |   |

| ΙΑ         | В  | С                    | D E | F   |
|------------|--|----------------------|-----|-----|
| 116        | HOLCOMB FOUNDATION                               | 5,771.20             |     | · · |
| 117        | MILLER, AMANDA                                   | 5,810.34             |     |     |
| 118        | MUKENSCHNABL, KATIE                              | 5,810.34             |     |     |
| 119        | SINKS, BART T                                    | 5,810.34             |     |     |
| 120        | YEWELL INSURANCE                                 | 5,811.00             |     |     |
| 121        | ALMAROAD EQUIPMENT                               | 5,888.00             |     |     |
|            | LABORERS' LOCAL 773 FOOD                         | •                    |     |     |
| 122        | SERVICE  | 5,918.51             |     |     |
| 123        | NIKKI TRAVELSTEAD2011D190                        | 6,000.00             |     |     |
| 124        | MTI  | 6,085.00             |     |     |
| 125        | SIMPLY DAVIDS                                    | 6,099.08             |     |     |
|            | WIT & WISDOM CREATIVE                            | 6,164.00             |     |     |
| 126        | CUSTOMS  | 0,104.00             |     |     |
| 127        | DISNEY DESTINATIONS, LLC                         | 6,209.06             |     |     |
| 128        | KRAUS, MICHAEL C                                 | 6,220.02             |     |     |
| 129        | THE GUARDIAN-APPLETON                            | 6,264.54             |     |     |
|            | PERFECT PASTRIES FUNDRAISING                     | 6,434.00             |     |     |
| 130        |  | •                    |     |     |
| 131        | LINDSEY, DARREN BART                             | 6,441.20             |     |     |
| 132        | HILL PRINTING                                    | 6,482.41             |     |     |
| 133        | KROGER - LOUISVILLE CUSTO                        | 6,502.78             |     |     |
| 1          | HOWARD TECHNOLOGY                                | 6,701.00             |     |     |
| 134        | SOLUTIONS  | •                    |     |     |
| 135        | THE HOUSE WASH COMPANY                           | 6,775.00             |     |     |
| 136        | MAXEY, CHAD                                      | 6,800.00             |     |     |
| 137        | SOUTH SIDE LUMBER, INC                           | 6,840.96             |     |     |
| 138        | GRAPHICS IMPRESSIONS CAPE ELECTRICAL SUPPLY, LLC | 6,940.25<br>6,954.09 |     |     |
| 139        | AMERICAN CAPITAL                                 | 6,990.00             |     |     |
| 140<br>141 | TRIBE 99 CHOREGRAPHY, LLC                        | 7,000.00             |     |     |
| 142        | VOCES DIGITAL                                    | 7,150.05             |     |     |
| 143        | SYSCLOUD, INC.                                   | 7,194.00             |     |     |
| 144        | STILLWATER MULCH INC.                            | 7,134.00             |     |     |
| 145        | MIDWEST MUSIC SUPPLY                             | 7,250.00             |     |     |
| 146        | ANDERSON TRUSS CO. INC                           | 7,259.06             |     |     |
| 147        | ENTERPRISE RENT A CAR                            | 7,393.53             |     |     |
| 148        | MARION UNIT 2                                    | 7,397.01             |     |     |
| 149        | AC SYSTEMS, INC                                  | 7,430.00             |     |     |
| 150        | SILKWORM, INC                                    | 7,432.01             |     |     |
| 151        | MONROE CLEANERS                                  | 7,480.00             |     |     |
| 152        | EF EDUCATIONAL TOURS                             | 7,505.00             |     |     |

|     | В                          | C D       | E | F |
|-----|----------------------------|-----------|---|---|
| 153 | TREIGN                     | 7,650.95  |   | 1 |
| 154 | WALLACE, MARK A            | 7,732.37  |   |   |
| 155 | ULINE                      | 7,833.92  |   |   |
| 156 | HS ATHLETIC IMPREST        | 7,854.66  |   |   |
| 157 | BROOKS, KYLE               | 8,000.00  |   |   |
| 158 | UNITED RENTALS             | 8,000.00  |   |   |
| 159 | KRIHA BOUCEK               | 8,008.50  |   |   |
| 160 | KOKOPELLI GOLF CLUB & RES  | 8,085.00  |   |   |
|     | RIORDAN BROTHERS           | 0.005.00  |   |   |
| 161 | INTEGRATION                | 8,305.00  |   |   |
| 162 | INTEGRATED SYSTEMS CORP    | 8,339.76  |   |   |
|     | VARSITY SPIRIT FASHIONS &  |           |   |   |
| 163 | SUPPLIES                   | 8,395.70  |   |   |
| 164 | LUDA TREASURER-ELECT       | 8,400.00  |   |   |
| 165 | JOSTENS INC.               | 8,502.92  |   |   |
| 166 | PARKS PLUBMING & SONS, LLC | 8,700.00  |   |   |
| 167 | FOLLETT SCHOOL SOLUTIONS,  | 8,719.74  |   |   |
| 168 | CUSUMANO & SONS INC        | 8,761.25  |   |   |
| 169 | EDPUZZLE, INC.             | 8,822.50  |   |   |
| 170 | ADAMS ATHLETIC IMPREST     | 8,823.75  |   |   |
| 171 | TERMINIX                   | 8,835.12  |   |   |
| 172 | BLICK ART MATERIALS        | 8,978.16  |   |   |
| 173 | SKEETER KELL               | 9,081.53  |   |   |
|     | WALMART COMMUNITY, CAPITAL | 9,104.17  |   |   |
| 174 | ONE                        | 9,104.17  |   |   |
| 175 | CARTERVILLE WINAIR CO      | 9,155.09  |   |   |
| 176 | FLINN SCIENTIFIC INC       | 9,275.62  |   |   |
| 177 | ASSOCIATED CONTROLS INC    | 9,362.23  |   |   |
|     | WORKS INTERNATIONAL, INC,  | 9,458.00  |   |   |
| 178 | ROOKWOOD EXCHANGE          | 3,400.00  |   |   |
| 179 | PIT ROAD RACING            | 9,478.00  |   |   |
| 180 | PRD                        | 9,626.85  |   |   |
| 181 | WIESE USA                  | 9,662.81  |   |   |
| 182 | IASB REGISTRAR             | 9,803.00  |   |   |
| 183 | PEREZ LANDSCAPING SERVICES | 9,875.00  |   |   |
|     | SOUTHERN ILLINOIS WASTE    | 10,065.00 |   |   |
| 184 | CONTAINER LLC              | ·         |   |   |
| 185 | BYASSEE KEYBOARD CO        | 10,096.84 |   |   |
|     | WATERMARK FOR HYNDAI OF    | 10,155.93 |   |   |
| 186 | MARION                     |           |   |   |
| 187 | SANDERS, LAURA M           | 10,232.35 |   |   |

|     | В                             | С         | E | F |
|-----|-------------------------------|-----------|---|---|
| 188 | THAD ELLET PLUMBING           | 10,254.84 |   |   |
| 189 | MARION JUNIOR HIGH IMPREST    | 10,352.45 |   |   |
| 190 | ADRENALINE FUNDRAISING        | 10,456.50 |   |   |
| 191 | CENTURY RESOURCES             | 10,616.60 |   |   |
| 192 | REALLY GREAT READING          | 10,714.00 |   |   |
| 193 | DREAMBOX LEARNING             | 10,754.00 |   |   |
| 194 | AIRGAS USA, LLC               | 11,039.31 |   |   |
| 195 | RESERVE ACCOUNT               | 11,476.00 |   |   |
|     | ACTIVE INTERNET TECHNOLOGIES  | 11,627.00 |   |   |
| 196 |                               |           |   |   |
| 197 | GRAPHICS GALORE               | 11,748.79 |   |   |
| 198 | CC CATTLE COMPANY             | 11,800.00 |   |   |
| 199 | WORLDS FINEST CHOCOLATE       | 11,832.00 |   |   |
| 200 | IHSA                          | 11,837.40 |   |   |
| 201 | THE INK SPOT                  | 11,957.00 |   |   |
| 202 | MENARDS                       | 11,960.31 |   |   |
| 203 | SKUTA CONSTRUCTION, INC       | 12,150.00 |   |   |
| 204 | SOUTHERN ILLINOIS REDIMIX     | 12,380.50 |   |   |
| 205 | STILES OFFICE SOLUTIONS       | 12,384.96 |   |   |
| 206 | PULLEY, HEATHER               | 12,784.37 |   |   |
| 207 | GOV CONNECTION                | 12,818.34 |   |   |
| 208 | CAMPBELL FIRE & SAFETY, INC   | 13,173.51 |   |   |
| 209 | BANNER SOLUTIONS              | 13,491.97 |   |   |
| 210 | JUDGE SERVICES, LLC           | 13,497.60 |   |   |
| 211 | BOUND TO STAY BOUND           | 13,837.05 |   |   |
| 212 | WASHINGTON MUSIC CENTER       | 14,078.65 |   |   |
| 213 | LAKE OF EGYPT WATER DIST      | 14,089.68 |   |   |
| 214 | AWARDS AMERICA, INC           | 14,228.90 |   |   |
| 215 | VANDALIA BUS LINES, INC       | 14,243.16 |   |   |
| 216 | LABORERS' LOCAL 773           | 14,295.10 |   |   |
| 217 | JOURNEY ED                    | 15,031.00 |   |   |
| 218 | JOHN A LOGAN COLLEGE          | 15,225.00 |   |   |
| 219 | PRO TEK COMMUNICATIONS, LLC   | 15,325.00 |   |   |
| 220 | ILLINOIS SCHOOL FOR THE DEAF  | 15,372.43 |   |   |
| 221 | CRISISGO                      | 16,000.00 |   |   |
|     | ST. CLAIR SERVICE COMPANY, FS | 16,052.65 |   |   |
| 222 | SEED HOUSE                    | •         |   |   |
| 223 | OASIS POWERSPORTS             | 16,070.52 |   |   |
| 224 | REND LAKE COLLEGE             | 16,625.00 |   |   |
| 225 | CAMERON, MARTY J              | 17,077.58 |   |   |
| 226 | ANDERSON OVERHEAD DOOR        | 17,260.85 |   |   |

| А   | В                             | C D       | E | F |
|-----|-------------------------------|-----------|---|---|
| 227 | FRONTIER                      | 17,406.51 |   |   |
| 228 | SOUTHERN BUS & MOBILITY       | 17,660.67 |   |   |
| 229 | SECURITY ALARM CORP           | 17,673.50 |   |   |
|     | JOHNSON AND JOHNSON           | 18,000.00 |   |   |
| 230 | ENTERPRISE INC                | 18,000.00 |   |   |
| 231 | HALLS SERVICE LLC A/R         | 18,017.02 |   |   |
| 232 | CRESCENT PARTS & EQUIP        | 18,520.48 |   |   |
| 233 | GROUP TRAVEL PLANNERS         | 19,038.00 |   |   |
| 234 | PEPSI MIDAMERICA              | 19,390.25 |   |   |
| 235 | SIU CREDIT UNION              | 19,800.00 |   |   |
|     | SELECT PHYSICAL THERAPY,      | 20,000.00 |   |   |
| 236 | KAREN HERCULES                | 20,000.00 |   |   |
| 237 | JAMES, LESTER E               | 20,668.22 |   |   |
| 238 | ILL STATE DISB UNIT           | 20,831.34 |   |   |
| 239 | LITTLE TRACTOR & EQUIPMENT    | 20,843.85 |   |   |
| 240 | REGIONAL OFFICE ED            | 21,939.20 |   |   |
| 241 | PERMA-BOUND                   | 22,220.55 |   |   |
| 242 | KEMPER CPA GROUP, LLP         | 22,250.00 |   |   |
| 243 | VARSITY SPIRIT FASHIONS       | 22,393.70 |   |   |
|     | DE LAGE LANDEN PUBLIC FINANCE | 23,093.35 |   |   |
| 244 | LLC                           | 23,093.33 |   |   |
| 245 | CITY OF CREAL SPRINGS         | 23,101.92 |   |   |
| 246 | LIBERTY SIGNS                 | 23,164.00 |   |   |
| 247 | FRONTLINE EDUCATION           | 23,428.36 |   |   |
| 248 | CHILDERS, JAMES B             | 23,738.50 |   |   |
| 249 | CLINTON ELECTRIC INC          | 24,067.40 |   |   |
|     | BEST ENGINEERED SYSTEMS       |           |   |   |
|     | TECHNOLOGY GROUP LLC, BEST    | 24,606.29 |   |   |
| 250 | GROUP LLC                     |           |   |   |
| 251 | BRANDADVANTAGE                | 24,850.00 |   |   |
| 252 | SCHUTT                        | 25,463.66 |   |   |
| 253 | ROSS CONSTRUCTION, INC        | 26,535.56 |   |   |
| 254 | SUPPLY SOLUTIONS              | 26,809.94 |   |   |
| 255 | GROUP TRAVEL PLANNERS         | 27,280.00 |   |   |
| 256 | FLOORSITE INC                 | 27,600.00 |   |   |
| 257 | VICKERY, AMY R                | 28,242.95 |   |   |
| 258 | CENGAGE LEARNING              | 28,479.11 |   |   |
| 259 | POWERSCHOOL GROUP LLC         | 28,757.79 |   |   |
| 260 | ERIE INSURANCE GROUP          | 28,958.00 |   |   |
| 261 | RENAISSANCE                   | 29,662.44 |   |   |

|     | А                             | C D       | E | F |
|-----|-------------------------------|-----------|---|---|
|     | SIMULATOR SYSTEMS             | •         |   |   |
| 262 | INTERNATIONAL                 | 30,600.00 |   |   |
| 263 | AFLAC - GROUP POLICY          | 31,624.00 |   |   |
| 264 | T-MOBILE USA INC              | 31,857.00 |   |   |
| 265 | CUSUMANO & SONS, INC          | 34,270.80 |   |   |
| 266 | EDMENTUM                      | 34,985.00 |   |   |
| 267 | DAKTRONICS                    | 35,275.00 |   |   |
| 268 | SKYWARD ACCOUNTING DEPT       | 35,650.38 |   |   |
| 269 | LEXIA LEARNING                | 37,140.00 |   |   |
| 270 | MARION CUSD #2                | 38,802.26 |   |   |
| 271 | AMAZON.COM                    | 38,971.02 |   |   |
| 272 | MARTIN ELECTRIC INC           | 39,274.00 |   |   |
| 273 | HOUGHTON MIFFLIN              | 39,422.94 |   |   |
| 274 | HOME DEPOT CREDIT SERVICE     | 40,370.93 |   |   |
| 275 | PRO TEK COMMUNICATIONS, LLC   | 41,200.00 |   |   |
| 276 | JOHNSON CONTROLS              | 44,465.89 |   |   |
| 277 | HD SUPPLY                     | 45,009.85 |   |   |
|     | ILLINOIS SCHOOL DISTRICT      | 47,107.00 |   |   |
| 278 | AGENCY                        | ·         |   |   |
| 279 | GRAPHIC IMPRESSIONS           | 48,128.00 |   |   |
| 280 | TRS SSP                       | 51,103.25 |   |   |
| 281 | MANSFIELD POWER AND GAS LLC   | 53,725.78 |   |   |
| 282 | TKE ELEVATOR CORPORATION      | 54,498.49 |   |   |
| 283 | VESTIS                        | 55,709.58 |   |   |
| 284 | D.E. MARTIN ROOFING CO., INC. | 55,979.10 |   |   |
| 285 | AMEREN ILLINOIS               | 56,454.01 |   |   |
| 286 | ITSAVVY                       | 56,925.00 |   |   |
| 287 | LANDMARK FORD                 | 57,286.00 |   |   |
| 288 | CITY OF MARION WATER DEPT     | 59,411.22 |   |   |
| 289 | BIMBO BAKERIES USA            | 68,089.49 |   |   |
|     | COMPUTER INFORMATION          | 71,847.00 |   |   |
| 290 | CONCEPTS, INC                 | ·         |   |   |
| 291 | MORROW BROTHERS FORD, INC.    | 75,998.00 |   |   |
| 292 | DEMOULIN BROS                 | 79,761.95 |   |   |
| 293 | BSN SPORTS INC                | 80,086.51 |   |   |
| 294 | NEURORESTORATIVE              | 82,895.98 |   |   |
| 295 | ATHLETIC IMPREST ACCOUNT      | 83,212.69 |   |   |
| 296 | MCGRAW-HILL EDUCATION         | 88,068.66 |   |   |
|     | SOUTHEASTERN ILLINOIS         | 94,561.46 |   |   |
| 297 | ELECTRIC COOPERATIVE          | ,         |   |   |

| A   | В                            | С            | D E | F |
|-----|------------------------------|--------------|-----|---|
| 298 | VIRCO INC                    | 97,412.17    |     | 1 |
| 299 | AMERITAS                     | 99,512.88    |     |   |
| 300 | THE INSURANCE HOUSE          | 106,001.61   |     |   |
| 301 | COMMON REMITTER              | 106,287.26   |     |   |
| 302 | US BANK EQUIPMENT FINANCE    | 115,381.76   |     |   |
| 303 | TEACHERS RET0058             | 119,856.68   |     |   |
|     | ILLINOIS COUNTIES RISK       |              |     |   |
| 304 | MANAGEMENT TRUST             | 128,691.00   |     |   |
| 305 | WORKERS' COMPENSATION        | 133,727.00   |     |   |
| 306 | ROE #21                      | 136,546.18   |     |   |
|     | COMMUNICATIONS               | 127 220 74   |     |   |
| 307 | TECHNOLOGIES, INC.           | 137,339.74   |     |   |
| 308 | HSG MECHANICAL CONTRACTOR    | 144,083.09   |     |   |
| 309 | MARION EDUCATION ASSOC       | 180,080.33   |     |   |
| 310 | TEACHERS RETIREMT SYS 10     | 182,600.21   |     |   |
|     | EACED MCCEE COMM CONST. INC  | 189,118.55   |     |   |
| 311 | FAGER-MCGEE COMM. CONST. INC | 109,110.00   |     |   |
| 312 | PRAIRIE FARMS DAIRY INC      | 190,801.95   |     |   |
| 313 | MASTERCARD                   | 192,033.55   |     |   |
| 314 | SCHOOL TECH SUPPLY           | 276,686.02   |     |   |
|     | A & W PLUMBING AND HEATING   | 315,306.67   |     |   |
| 315 | INC.                         | •            |     |   |
| 316 | TEACHER HEALTH INS SECURT    | 324,143.90   |     |   |
| 317 | KEITH MARTIN, INC            | 339,123.00   |     |   |
| 318 | BAYSINGER ARCHITECTS, LLC    | 369,729.68   |     |   |
| 319 | US FOODS                     | 379,644.84   |     |   |
| 320 | CITY OF MARION               | 382,232.21   |     |   |
|     | KOHL WHOLESALE, N. KOHL      | 433,921.64   |     |   |
| 321 | GROCER                       | •            |     |   |
| 322 | SMITH HAFELI, INC            | 556,559.60   |     |   |
| 323 | AMERICAN EXPRESS             | 618,066.71   |     |   |
| 324 | ILLINOIS MUNICIPAL           | 621,641.42   |     |   |
| 325 | SAMRON MIDWEST               | 642,271.73   |     |   |
|     | KEHRER BROTHERS WEST         | 728,864.30   |     |   |
| 326 | ROOFING INC.                 | •            |     |   |
| 327 | UMB BANK, N.A.               | 752,714.50   |     |   |
|     | BRUCE UNTERBRINK             | 784,125.45   |     |   |
| 328 | CONSTRUCTION                 | •            |     |   |
|     | HOMEFIELD ENERGY, IL POWER   | 840,497.38   |     |   |
| 329 | MARKET                       | 1 060 242 02 |     |   |
| 330 | ILLINOIS DEPT OF REVENUE     | 1,068,342.93 |     |   |

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|     | Α | В                         | С            | D | E | F |
|-----|---|---------------------------|--------------|---|---|---|
| 331 |   | HEARTLAND MECHANICAL CONT | 1,305,843.60 |   |   |   |
| 332 |   | ILL CENTRAL SCHOOL BUS    | 1,514,192.40 |   |   |   |
| 333 |   | TEACHERS RETIREMENT       | 1,864,856.04 |   |   |   |
| 334 |   | UMB BANK, NA              | 1,953,825.00 |   |   |   |
| 335 |   | INTERNAL REVENUE SERVICE  | 3,190,497.39 |   |   |   |
| 336 |   | MARION CUSD #2 HEALTH PLN | 4,543,144.87 |   |   |   |
| 337 |   | WILLIAMSON COUNTY ED SERV | 6,490,789.73 |   |   |   |

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| 1   | АВ                           | C D                         | E                                      | F                |
|-----|------------------------------|-----------------------------|--|------------------|
| 1   |                              |                             | TO \$2,500 EXCLUDING WAGES AND SA      |                  |
| 2   | If no payments were          | made, put "None" in "Person | " column and "0" in "Aggregate" column | 1.               |
| 3 4 | Marrian CHCD 2               | District                    |  |                  |
| 5   | Marion CUSD 2                | District                    |  |                  |
| 6   | Person, Firm, or Corporation | Aggregate Amount            | Person, Firm, or Corporation           | Aggregate Amount |
| 7   | MICROTECH                    | 1,000.00                    |  |                  |
| 8   | PHELPS, LYDIA                | 1,000.00                    |  |                  |
| 9   | FROMM, DERREK                | 1,005.00                    |  |                  |
| 10  | PAGE, BERNIE                 | 1,005.00                    |  |                  |
| 11  | BURNS, KIM R                 | 1,009.19                    |  |                  |
| 12  | WATTS, JON                   | 1,015.00                    |  |                  |
| 13  | SPRAGUE, TARA                | 1,016.84                    |  |                  |
| 14  | BIG BLUE'S QUE               | 1,022.00                    |  |                  |
| 15  | RICHART, KELLY E             | 1,028.01                    |  |                  |
| 16  | MHS CONCESSIONS              | 1,036.00                    |  |                  |
| 17  | BRAINSTORM, INC              | 1,037.40                    |  |                  |
| 18  | CARRICO, JEFF                | 1,045.00                    |  |                  |
| 19  | SCHULMEISTER, DEAN           | 1,045.17                    |  |                  |
| 20  | RURAL KING                   | 1,047.69                    |  |                  |
| 21  | ASHMORE, NICOLE              | 1,052.12                    |  |                  |
| 22  | REVERENCE DANCE APPAREL      | 1,077.00                    |  |                  |
| 23  | BREAKOUT, INC.               | 1,078.00                    |  |                  |
| 24  | MJHS DANCE                   | 1,090.00                    |  |                  |
| 25  | CAMP BETA                    | 1,090.79                    |  |                  |
|     | CREATIVE MARCHING            | 1.004.40                    |  |                  |
| 26  | SOLUTIONS                    | 1,094.42                    |  |                  |
| 27  | HOLT, MICHAEL                | 1,113.88                    |  |                  |
|     | SECOND STEP COMMITTEE FOR    | 1,129.00                    |  |                  |
| 28  | CHILDREN                     | 1,129.00                    |  |                  |
| 29  | LEES, ANGELA                 | 1,129.50                    |  |                  |
| 30  | MIELDEZIS, BRANDY            | 1,142.43                    |  |                  |
| 31  | RYDER FAMILY FARM            | 1,150.00                    |  |                  |
| 32  | IGSMA SOUTHERN DIVISON       | 1,162.00                    |  |                  |
| 33  | ROY WALKER COMMUNICATIONS    | 1,180.00                    |  |                  |
| 34  | HARRISBURG MIDDLE SCHOOL     | 1,186.26                    |  |                  |
| 35  | CLUB VIP                     | 1,195.00                    |  |                  |
|     | BOOMALANG CO, CHRIS          | 1 200 00                    |  |                  |
| 36  | GERDING                      | 1,200.00                    |  |                  |
| 37  | MARS WORKSHOP                | 1,200.00                    |  |                  |
| 38  | DEMCO                        | 1,211.32                    |  |                  |

|    | A B                         | C D      | E | F |
|----|-----------------------------|----------|---|---|
| 39 | 410 DESIGN CO.              | 1,218.00 |   | • |
| 40 | A-1 CORPORATE HARDWARE      | 1,219.00 |   |   |
| 41 | CHROME BOOK PARTS.COM       | 1,219.10 |   |   |
| 42 | NEAL, MICHELLE              | 1,240.00 |   |   |
| 43 | DRAKE, JAMIE                | 1,240.53 |   |   |
| 44 | GUARDIAN INNOVATIONS, LLC   | 1,250.00 |   |   |
| 45 | STADIUM OPERATIONS, LLC.    | 1,250.00 |   |   |
| 46 | BAKER, ELIJAH J             | 1,287.99 |   |   |
| 47 | COURTER, MELISSA            | 1,300.00 |   |   |
| 48 | FOWLER HEATING & COOLING    | 1,301.45 |   |   |
| 49 | WEISENSTEIN, ALYSSA         | 1,329.29 |   |   |
| 50 | SCHOOL SPECIALTY, LLC       | 1,361.48 |   |   |
| 51 | EZ RENTAL CENTER, INC       | 1,372.00 |   |   |
|    | ·                           | ·        |   |   |
| 52 | STARS AND BARS GYMNASTICS   | 1,375.00 |   |   |
| 53 | FORKLIFTS OF CAPE           | 1,405.91 |   |   |
| 54 | DUNDERDALE, HOLLY R         | 1,408.77 |   |   |
| 55 | SPIRES WHOLESALE LLC        | 1,415.77 |   |   |
| 56 | WATSON, CARRIE L            | 1,423.30 |   |   |
| 57 | BENNIE'S ITALIAN FOODS      | 1,430.67 |   |   |
|    | NAPA AUTO PARTS-            | 1,431.82 |   |   |
| 58 | CARBONDALE                  | 1,431.02 |   |   |
| 59 | ALL STARS-N-STITCHES        | 1,436.20 |   |   |
| 60 | KIDS FOUNDATION             | 1,440.00 |   |   |
| 61 | FLETCHER, JOHN D            | 1,445.00 |   |   |
| 62 | OSBORNE, AMANDA E           | 1,445.00 |   |   |
| 63 | E3 SPORT APPAREL            | 1,449.50 |   |   |
| 64 | WENDELLA TOURS              | 1,451.00 |   |   |
| 65 | NATIONAL FFA ORGANIZATION   | 1,455.75 |   |   |
| 66 | MEDCO SUPPLY CO             | 1,457.88 |   |   |
| 67 | EMBRACE                     | 1,459.10 |   |   |
| 68 | MICKMAN BROTHERS            | 1,466.37 |   |   |
| 69 | KELLY, KHARA M              | 1,475.33 |   |   |
| 70 | PIERCE, KRISTI L S          | 1,497.46 |   |   |
| 71 | DAIRY QUEEN                 | 1,500.00 |   |   |
| 72 | MJHS GUIDANCE               | 1,500.00 |   |   |
|    | RANDY JONES GLASS & MIRROR, | 1,500.00 |   |   |
| 73 | INC.                        | ·        |   |   |
| 74 | CARNEGIE LEARNING           | 1,529.55 |   |   |
| 75 | YOUNG, KERRI J              | 1,530.95 |   |   |
| 76 | GLOVER DESIGN               | 1,545.00 |   |   |

|     | АВ                         | С        | E E | l F |
|-----|----------------------------|----------|-----|-----|
| 77  | ONE 80 INTERMEDIARIES      | 1,555.00 |     | -1  |
| 78  | IPA SHAWNEE REGION         | 1,560.00 |     |     |
| 79  | HOBART CORPORATION         | 1,569.41 |     |     |
| 80  | EMERY BROS. SKATING RINK   | 1,576.00 |     |     |
| 81  | BUREAU VERITAS             | 1,597.83 |     |     |
|     | INDIANA MODEL UNITED       | ·        |     |     |
| 82  | NATIONS INC                | 1,600.00 |     |     |
| 83  | WELCH, KEITH               | 1,600.00 |     |     |
| 84  | HANCOCK, BARRY             | 1,615.00 |     |     |
| 85  | JOSTENS                    | 1,620.15 |     |     |
| 86  | THOMPSON, SONYA            | 1,624.18 |     |     |
| 87  | MORTHLAND, JILL E          | 1,645.33 |     |     |
| 88  | BUDS 2 BLOOMS              | 1,646.35 |     |     |
| 89  | SIUC                       | 1,650.00 |     |     |
| 90  | BRYANT, TODD               | 1,655.00 |     |     |
| 91  | CARBONDALE HIGH SCHOOL     | 1,655.00 |     |     |
| 92  | TEAM FITZ GRAPHICS         | 1,655.00 |     |     |
| 93  | HUDGENS, DEANNA            | 1,664.56 |     |     |
| 94  | TONDINI ROOFING            | 1,680.00 |     |     |
| 95  | BENTON HIGH SCHOOL         | 1,685.00 |     |     |
| 96  | L&K FIRE PROTECTION, INC   | 1,685.00 |     |     |
| 97  | DONAHUE, MOLLY             | 1,700.00 |     |     |
| 98  | BENCORP                    | 1,700.50 |     |     |
| 99  | DEDE SPROUL                | 1,702.00 |     |     |
| 100 | WALLACE, YESENIA           | 1,727.13 |     |     |
| 101 | HENSHAW, SHAY C            | 1,754.24 |     |     |
|     | MHS ATHLETIC ACTIVITY      | 1,769.79 |     |     |
| 102 | ACCOUNT                    | 1,705.75 |     |     |
| 103 | SMITH WALBRIDGE CLINIC,INC | 1,785.00 |     |     |
| 104 | BATTLE, MARVIN             | 1,800.00 |     |     |
|     | ENVIRO-TECH TERMITE & PEST | 1,800.00 |     |     |
| 105 | CONTROL                    | ·        |     |     |
| 106 | GEIGER, KYLE               | 1,824.95 |     |     |
|     | VETERANS HONOR FLIGHT, OF  | 1,875.00 |     |     |
| 107 | SOUTHERN ILL               | •        |     |     |
| 108 | LEARNING A-Z               | 1,882.20 |     |     |
| 109 | STUDIE, CAROL              | 1,882.50 |     |     |
| 110 | CEV MULTIMEDIA, LLC        | 1,900.00 |     |     |
| 111 | DUNNING, JASON E           | 1,901.50 |     |     |
| 112 | COLLEGE BOARD              | 1,937.40 |     |     |
| 113 | SCHOOL FIX CATALOG         | 1,944.91 |     |     |

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| I A | В                         | С        | D E | F |
|-----|---------------------------|----------|-----|---|
| 114 | GLAMOUR COSTUMES          | 1,947.35 |     |   |
| 115 | SOUTH 7 CONFERENCE        | 1,950.00 |     |   |
| 116 | H & R AGRI/POWER          | 1,954.16 |     |   |
| 117 | WIT AND WISDOM            | 1,954.90 |     |   |
| 118 | FLETCHER, JENNA D         | 1,960.51 |     |   |
| 119 | CRYSTAL'S CATERING        | 1,977.73 |     |   |
| 120 | DELTAMATH SOLUTIONS INC   | 2,000.00 |     |   |
| 121 | JERRY WATSON EXCAVATING   | 2,000.00 |     |   |
| 122 | MHS NATIONAL HONOR        | 2,000.00 |     |   |
| 123 | GRIFFITH, JENNA M         | 2,002.67 |     |   |
| 124 | ACORN NATURALISTS         | 2,021.98 |     |   |
| 125 | COLONIAL LIFE &ACC INS CO | 2,071.32 |     |   |
| 126 | BRAVE, CONNOR             | 2,085.00 |     |   |
| 127 | IASA                      | 2,153.84 |     |   |
| 128 | SHOW ME DOUGH FUNDRAISING | 2,223.60 |     |   |
| 129 | MARION UNIT 2 FOUNDATION  | 2,233.00 |     |   |
| 130 | CAROLINA BIOLOGICAL       | 2,272.05 |     |   |
| 131 | TALX UC EXPRESS           | 2,326.81 |     |   |
| 132 | WYNDHAM HOTEL             | 2,339.28 |     |   |
| 133 | KRAPF, SUE                | 2,350.00 |     |   |
| 134 | FARLEY, MELISSA           | 2,352.15 |     |   |
| 135 | EARTH NETWORKS, INC       | 2,404.00 |     |   |
| 136 | JW PEPPER & SONS, INC     | 2,407.26 |     |   |
| 137 | MIDAMERICA BOOKS          | 2,431.63 |     |   |
| 138 | S&S WORLDWIDE             | 2,441.01 |     |   |
| 139 | DYNAMIC CONTROLS, INC     | 2,463.50 |     |   |
| 140 | BEKNOWN, LLC              | 2,467.00 |     |   |
|     | SOUTHERN ILLINOIS PIPING  | 2,494.20 |     |   |
| 141 | CONTRACTORS LLC           | ,        |     |   |
| 142 | ICE MILLER LLP            | 2,500.00 |     |   |
| 143 | XPERIENCE CHEER LLC       | 2,500.00 |     |   |

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| Α  | В                                    | C D                           | Ē                                      | F                |
|----|--------------------------------------|-------------------------------|--|------------------|
| 1  |                                      |                               | TO \$999 EXCLUDING WAGES AND SALA      |                  |
| 2  | If no payments wer                   | e made, put "None" in "Person | " column and "0" in "Aggregate" column |                  |
| 3  | Marrian OUOD 0                       | District                      |  |                  |
| 5  | Marion CUSD 2                        | District                      |  |                  |
| 6  | Person, Firm, or Corporation         | Aggregate Amount              | Person, Firm, or Corporation           | Aggregate Amount |
| 7  | ASHBROOK, ART                        | 500.00                        | , , ,                                  | 00 0             |
| 8  | DISNEY, ADAM K                       | 500.00                        |  |                  |
| 9  | DUENOS, KALEIGH                      | 500.00                        |  |                  |
| 10 | GOODMAN, NEHEMIAH                    | 500.00                        |  |                  |
| 11 | HALTERMAN, MELISSA                   | 500.00                        |  |                  |
| 12 | HENDERSON, ROBERT                    | 500.00                        |  |                  |
| 13 | MJHS                                 | 500.00                        |  |                  |
| 14 | PEORIA HIGH SCHOOL                   | 500.00                        |  |                  |
| 15 | PLUMLEE, DEBBIE                      | 500.00                        |  |                  |
| 16 | PLUMLEE, IZZABELLE                   | 500.00                        |  |                  |
| 17 | PLUMLEE, JOSH                        | 500.00                        |  |                  |
| 18 | PLUMLEE, MIKE                        | 500.00                        |  |                  |
| 19 | PLUMLEE, NATASHA                     | 500.00                        |  |                  |
| 20 | REUSS, KAITLYN                       | 500.00                        |  |                  |
| 21 | SIMMONS, BARRY                       | 500.00                        |  |                  |
| 22 | TRAVELSTEAD, JACE                    | 500.00                        |  |                  |
| 23 | TRAVELSTEAD, JERRY                   | 500.00                        |  |                  |
| 24 | TRAVELSTEAD, LANDON                  | 500.00                        |  |                  |
| 25 | TRAVELSTEAD, LEXY                    | 500.00                        |  |                  |
| 26 | UCCI, ALEXIS                         | 500.00                        |  |                  |
| 27 | WIMBERLY, DARRELL L                  | 500.00                        |  |                  |
| 28 | CALCATERRA, MAGGIE                   | 505.00                        |  |                  |
| 29 | WILKERSON, JEFF                      | 505.00                        |  |                  |
| 30 | ETCETERA FLOWERS & GIFTS             | 506.87                        |  |                  |
| 31 | CARTER, PAM                          | 510.00                        |  |                  |
| 32 | MARION CULTURAL CIVIC CTR            | 510.00                        |  |                  |
| 33 | MALLOW, CAROLINE                     | 513.56                        |  |                  |
| 34 | STERICYCLE                           | 514.76                        |  |                  |
| 35 | DEAN, JAMES R.                       | 515.00                        |  |                  |
| 36 | RAISING WILDS DESIGN                 | 515.00                        |  |                  |
| 37 | MGSMA                                | 518.00                        |  |                  |
| 38 | CORZINE, JESSICA                     | 518.54                        |  |                  |
| 39 | RUSSELL C. SIMON, CHPTR13<br>TRUSTEE | 520.00                        |  |                  |
| 40 | KISSING, MICHELLE                    | 520.32                        |  |                  |
| 41 | SOUTHERN FS, INC                     | 524.96                        |  |                  |

| I  | В                           | С      | D E | F |
|----|-----------------------------|--------|-----|---|
| 42 | CASUAL TEES                 | 525.00 |     | • |
| 43 | FRANCZEK RADELET            | 525.00 |     |   |
| 44 | TRAVELSTEAD, NIKKI L        | 531.31 |     |   |
| 45 | BAKER, SARA J               | 533.63 |     |   |
| 46 | HAYNES, CHRISTY W           | 533.81 |     |   |
| 47 | MELISES BOUTIQUE            | 534.00 |     |   |
| 48 | PLAZA TIRE SERVICE          | 536.71 |     |   |
| 49 | TECH ELECTRONICS INC        | 537.50 |     |   |
| 50 | KBM TECHNOLOGIES, INC.      | 540.00 |     |   |
| 51 | MUSOIU, ROBBIE              | 540.00 |     |   |
| 52 | DOMINOS PIZZA               | 542.15 |     |   |
| 53 | ICONIK STUDIO               | 544.00 |     |   |
| 54 | CENTRALIA HIGH SCHOOL       | 550.00 |     |   |
| 55 | SHAW, MICHAEL SCOTT         | 550.00 |     |   |
| 56 | SIJHSAA                     | 550.00 |     |   |
| 57 | SIJHSAA                     | 550.00 |     |   |
|    | VERNELL'S INTERSTATE        | 550.00 |     |   |
| 58 | SERVICE                     |        |     |   |
| 59 | KELLY, ERIC                 | 551.31 |     |   |
| 60 | TONAZZI, LORI L             | 551.65 |     |   |
| 61 | HOMOYA, TIFFANY L           | 552.00 |     |   |
| 62 | VADENBOS, LYNELLE           | 555.14 |     |   |
| 63 | LAMINATION DEPOT            | 555.72 |     |   |
| 64 | ODUM, TAWNYA                | 559.08 |     |   |
| 65 | IL SCIENCE TEACHERS ASSC    | 570.00 |     |   |
| 66 | DISNEY, RACHEL A            | 572.49 |     |   |
|    | LAFIESTA MEXICAN            | 575.60 |     |   |
| 67 | RESTAURANT                  |        |     |   |
|    | NEW DOCUMENTS & LABELS,     | 577.90 |     |   |
| 68 | INC.                        |        |     |   |
| 69 | SO ILL RACING               | 578.00 |     |   |
| 70 | NUOVE SALES, INC            | 582.86 |     |   |
| 71 | TRAVELSTEAD, JOY L          | 587.87 |     |   |
| 72 | DOVER, KAMERON              | 590.00 |     |   |
| 73 | OCHOA, ILOANY               | 590.00 |     |   |
| 74 | SOUTHERN FS                 | 593.34 |     |   |
| ][ | FUTURE BUSINESS LEADERS, OF | 595.00 |     |   |
| 75 | AMERICA                     | E00.00 |     |   |
| 76 | EVERYDAY SPEECH             | 599.99 |     |   |
| 77 | BOLLEY BIZ LLC              | 600.00 |     |   |
| 78 | BYASSEE MUSIC AND SOUND     | 600.00 |     |   |

|     | В                            | C D    | E | F |
|-----|------------------------------|--------|---|---|
| 79  | CACHE BAYOU OUTFITTERS       | 600.00 | - |   |
| 80  | IDTA - DECATUR               | 600.00 |   |   |
|     | REACHING ACROSS ILLINOIS     |        |   |   |
| 81  | LIBRARY SYSTEM               | 600.00 |   |   |
| 82  | SIU ATHLETICS                | 600.00 |   |   |
| 83  | WALMART                      | 614.53 |   |   |
| 84  | VARNER, JASON C              | 615.53 |   |   |
| 85  | MHS DANCE                    | 626.00 |   |   |
|     | ROCK STAR RECOGNITION        |        |   |   |
| 86  | PRODUCTS                     | 627.00 |   |   |
| 87  | MHS CHOIR                    | 638.05 |   |   |
| 88  | ADAMS, BENNIE                | 640.00 |   |   |
| 89  | ENERGY CULVERT COMPANY       | 640.00 |   |   |
| 90  | PHELPS, SCOTT A              | 640.00 |   |   |
| 91  | T HAM SIGN LLC               | 643.50 |   |   |
| 92  | THE BULK BOOK STORE          | 644.90 |   |   |
| 93  | MHS ACTIVITY ACCOUNT         | 653.78 |   |   |
|     | COUNTRY BLACKSMITH           | 650.60 |   |   |
| 94  | TRAILERS                     | 658.60 |   |   |
| 95  | COKE, BRADLEY                | 660.00 |   |   |
| 96  | UNITED LABORATORIES          | 660.77 |   |   |
| 97  | CULBRETH, EMILY R            | 664.56 |   |   |
| 98  | SWINFORD PUBLICATIONS LLC    | 665.00 |   |   |
| 99  | MIELDEZIS, TIMOTHY SCOTT     | 665.22 |   |   |
| 100 | MCMASTERS CARR               | 669.64 |   |   |
| 101 | STEARNS SALES                | 669.95 |   |   |
|     | ILLINOIS OFFICE OF THE STATE | 670.00 |   |   |
| 102 | FIRE MARSHAL                 |        |   |   |
| 103 | LINDSEY, NICOLE              | 670.00 |   |   |
| 104 | KUNSTMAN, BARBARA            | 676.50 |   |   |
| 105 | SIU RECREATION CENTER        | 678.00 |   |   |
| 106 | DAMON, COREY                 | 680.00 |   |   |
| 107 | HARRISBURG HIGH SCHOOL       | 682.00 |   |   |
| 108 | DOWN THE LEASH               | 689.07 |   |   |
| 109 | CRISIS PREVENTION INSTITU    | 689.63 |   |   |
| 110 | ERIC ARMIN INC               | 690.71 |   |   |
| 111 | MCGUIRE, LORI                | 691.50 |   |   |
| 112 | SIC VOLLEYBALL               | 700.00 |   |   |
| 113 | PAPA JOHNS PIZZA             | 705.00 |   |   |
| 114 | WEAVER, ALLISON              | 707.95 |   |   |
| 115 | PUT IN CUPS                  | 708.51 |   |   |

| A   | В                             | C D    | E | F        |
|-----|-------------------------------|--------|---|----------|
| 116 | HARRE, MATT                   | 709.96 |   | <u>.</u> |
| 117 | HERBST, GABE                  | 710.00 |   |          |
| 118 | NEAL, KEITH                   | 710.00 |   |          |
| 119 | IAVAT                         | 715.00 |   |          |
| 120 | ANDERSON'S PARTY SUPPLIES     | 715.53 |   |          |
| 121 | NASCO-FORT ATKINSON           | 718.18 |   |          |
| 122 | MARION GLASS CO               | 722.00 |   |          |
| 123 | MHS FOOTBALL                  | 732.50 |   |          |
| 124 | KELLEY, BRIAN                 | 745.00 |   |          |
| 125 | EASTERN ILLINOIS UNIV         | 750.00 |   |          |
| 126 | GALLOWAY, MIKE                | 755.00 |   |          |
| 127 | BACKDROPS BEAUTIFUL           | 764.05 |   |          |
|     | LAKESHORE LEARNING            | 784.98 |   |          |
| 128 | MATERIALS                     | 704.90 |   |          |
| 129 | EBSCO                         | 787.00 |   |          |
| 130 | EAGELSTON, HOLLY              | 798.45 |   |          |
| 131 | HUNTER, AARON                 | 800.00 |   |          |
| 132 | MASCOUTAH HIGH SCHOOL         | 800.00 |   |          |
| 133 | REALLY GOOD STUFF             | 801.54 |   |          |
| 134 | INFLATABLE FUN                | 810.00 |   |          |
| 135 | REID, GREGORY E               | 815.66 |   |          |
| 136 | STEPHENS, ANTHONY B           | 817.37 |   |          |
| 137 | WINSUPPLY                     | 825.24 |   |          |
| 138 | BUCKINGHAM, DAVID J, SR       | 830.00 |   |          |
| 139 | RYDIN DECAL                   | 833.00 |   |          |
| 140 | TROST, DANIEL J               | 840.00 |   |          |
| 141 | VANDENBOS, LYNELLE            | 842.08 |   |          |
| 142 | BUTLER, DENNIS R              | 850.00 |   |          |
| 143 | SHEPARD, TIFFANY              | 851.25 |   |          |
| 144 | SOUTHEASTERN PERFORMANCE      | 861.21 |   |          |
| 145 | GARRETT, RACHEL Y             | 867.28 |   |          |
| 146 | AFLAC                         | 874.80 |   |          |
| 147 | DUNNS SPORTING GOODS          | 875.78 |   |          |
| 148 | GROSH BACKDROPS               | 881.26 |   |          |
| 149 | BLAZEPODS                     | 890.00 |   |          |
| 150 | SCHOOL SPECIALTY              | 893.94 |   |          |
| 151 | PINKSTON, LISA J              | 895.75 |   |          |
| 152 | FLOORSCAPES BY L&P CARPET INC | 900.00 |   |          |
| 153 | THE TURN                      | 900.00 |   |          |

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|     | АВ                                  | С Д    | E | F |
|-----|-------------------------------------|--------|---|---|
| 154 | FAZOLI'S                            | 900.33 |   |   |
| 155 | JACKSON, KARRIE L                   | 912.61 |   |   |
| 156 | GRACE, AMY M                        | 917.89 |   |   |
| 157 | R HOUSE SPORTS &<br>EMBROIDERY      | 922.00 |   |   |
| 158 | GILLESPIE, GUS                      | 923.78 |   |   |
| 159 | ROE#21                              | 925.00 |   |   |
| 160 | MILLER, KIMBERLY S                  | 934.65 |   |   |
| 161 | DOC FIZZIX PRODUCTS                 | 959.40 |   |   |
| 162 | DAHMER, CONNIE L                    | 960.49 |   |   |
| 163 | SCHOLASTIC MAGAZINES-<br>CINCINNATI | 966.46 |   |   |
| 164 | LITTON ENTERPRISES, INC             | 970.00 |   |   |
| 165 | MURPHYSBORO CUSD #186               | 970.54 |   |   |
| 166 | COUNCIL FOR ECONOMIC EDUC           | 978.50 |   |   |

|                            | A   | В   | С                              | D                           |
|----------------------------|---|---|--------------------------------|-----------------------------|
| 1                          | REPORT (  | ON CONTRACTS EXCEEDING \$25,000 AWA   | RDED DURING FY2024             | 4                           |
| 3                          |   |   |                                |                             |
| 4                          | •   | section 10-20.44 of the School Code [105 ILCS 5/10-20.4<br>Annual Statement of Affairs [105 ILCS 5/10-17].  | 44], the following information | is required to be submitted |
| 5                          | INSTRUCTIONS: Double click offe   | ched document "Contracts Exceeding \$25,000 Guida   | ance" (ndf) below for additi   | anal guidance and           |
| 6                          | definitions.  | ched document Contracts Exceeding \$25,000 Guida  | ance (pui) below for additi    | onal guidance and           |
|                            |   | Adobe Acrobat<br>Document   |                                |                             |
| 7                          |   |   | l'                             |                             |
| 8                          |   | 1-4) must be completed for contracts as not have any contracts exceeding \$25,000, pleas  |                                | )24" "D20"                  |
|                            | ii school district/joint agreement doe  | s not have any contracts exceeding \$25,000, pleas  | se add Zeros (U) to cens L     | 724 - D29 .                 |
| 10                         |   |   |                                |                             |
| 11<br>12<br>13             | and record the number below in the s  | e the consideration exceeds \$25,000 over the life of the opace provided. Do not include: (1) multi-year contracts amployee groups; and (3) personal services contracts with        | warded prior to FY2024         | ; (2) collective            |
| 15                         | ITEM 2. – Aggregate the value of con  | sideration of all contracts included in Item 1 and record   | the dollar amount below in th  | e space provided.           |
| 15<br>17<br>18<br>19<br>20 | to minority, female, disabled or local of   | the consideration exceeds \$25,000 over the life of the contractors and record the number below in the space property; (2) collective bargaining agreements with district employed. | ovided. Do not include: (1) n  | nulti-year                  |
| 22                         | ITEM 4. – Aggregate the value of con  | sideration of all contracts included in item 3 and record   | the dollar amount below in th  | e space provided.           |
| 24                         | <ol> <li>Total number of all contracts awar</li> </ol>  | ded by the school district:   |                                | 5                           |
| 25                         | 2. Total value of all contracts awarde  | d:  |                                | \$1,167,866.00              |
| 26                         | Total number of contracts awarded persons with disabilities, and locally contracts.           | d to minority owned businesses, female owned business wned businesses:  | es, businesses owned by        |                             |
| 27                         | *If there are no contracts of this natur  | e, please enter "0" in box to the right.  |                                | 2                           |
| 28                         | Total value of contracts awarded to person with disabilities, and locally over the contracts. | o minority owned businesses, female owned businesses<br>vned businesses:  | , businesses owned by          |                             |
| 29                         | *If there are no contracts of this natur  | e, please enter "0" in box to the right.  |                                | \$889,000.00                |

|    | A B  | С                                     | D E F |  |  |  |
|----|--|---------------------------------------|-------|--|--|--|
| 1  | CHECK FOR ERRORS   |                                       |       |  |  |  |
| 2  | This worksheet checks various cells to ensure form is complete and correct.                          |                                       |       |  |  |  |
| 3  | Issues to be resolved are marked here with an ERROR message.   |                                       |       |  |  |  |
| 4  | ASA Item References Message  |                                       |       |  |  |  |
| 5  | Are all errors corrected?  | OK - You may now save and submit form |       |  |  |  |
| 6  | 1. Cover Page (ASA 1 tab)  |                                       |       |  |  |  |
|    | District Name must be selected from drop-down. (Cell D9)   | ОК                                    |       |  |  |  |
| 7  | (Do not type full district name manually.)   | -                                     |       |  |  |  |
| 8  | Name of newspaper must be entered. (Cell D13)  | ОК                                    |       |  |  |  |
| 9  | Assurance box must be marked. (Cell F16)   | OK .                                  |       |  |  |  |
| 10 | Capital Assets values entered  | OK .                                  |       |  |  |  |
| 11 | Number of Pupils Enrolled entered  | ОК                                    |       |  |  |  |
| 12 | Size of District in Square Miles entered   | ОК                                    |       |  |  |  |
| 13 | Number of Attendance Centers entered   | ОК                                    |       |  |  |  |
| 14 | 9 Month Average Daily Attendance entered   | ОК                                    |       |  |  |  |
| 15 | Number of Employees entered  | ОК                                    |       |  |  |  |
| 16 | Tax Rates listed   | OK                                    |       |  |  |  |
| 17 | <b>EAV</b> entered   | OK                                    |       |  |  |  |
| 18 | Long-Term Debt Outstanding listed  | OK                                    |       |  |  |  |
| 19 | 2. Statement of Assets & Liabilities (ASA 2 tab)   |                                       |       |  |  |  |
| 20 | Input amounts.   | OK                                    |       |  |  |  |
|    | Input estimated Student Activity Fund Cash & Assets (Cell D40)                                       | ОК                                    |       |  |  |  |
| 21 | (Cell must have a number or zero. Do not leave blank.)   | OK .                                  |       |  |  |  |
|    | Input prior year Cash & Investments. (Cells D62:L62)   | ОК                                    |       |  |  |  |
| 22 | (Cells must have a number or zero. Do not leave blank.)  | <u> </u>                              |       |  |  |  |
| 23 | 3. Statement of Revenues, Expenditures, Other Sources, & Changes in Balance(ASA 3 tab)               |                                       |       |  |  |  |
| 24 | Input amounts.   | OK                                    |       |  |  |  |
| _  | Input Beginning Fund Balances without Student Activity Funds (Cells C30:K30)                         | ОК                                    |       |  |  |  |
| 25 | (Cells must have a number or zero. Do not leave blank.)  |                                       |       |  |  |  |
| 26 | Input Student Activity Fund Balance as of July 1 (Cell C34)  | ОК                                    |       |  |  |  |
| 26 | (Cell must have a number or zero. Do not leave blank.)   |                                       |       |  |  |  |
| 27 | 4. Salary Sched 5 tab  | 6.11                                  |       |  |  |  |
| 28 | Record staff under appropriate salary range(s).  | ОК                                    |       |  |  |  |
| 29 | 5. Payment Schedules (Paym 6-Paym 8 tabs)  |                                       |       |  |  |  |
|    | Input "None" in "Person, " and "0" in "Amount" columns if no normants were made                      | Ov                                    |       |  |  |  |
| 30 | (Input "None" in "Person" and "0" in "Amount" columns if no payments were made.  Do not leave blank) | OK                                    |       |  |  |  |
| 31 | 6. Contracts Exceeding \$25,000 9 tab  |                                       |       |  |  |  |
| 31 | Input number and value of contracts.   |                                       |       |  |  |  |
| 32 | (Cell must have a number or zero. Do not leave blank.)   | OK                                    |       |  |  |  |
| 33 | (Con must have a number of zero. Do not leave plank.)  | I                                     | I     |  |  |  |
|    | End of Palancina   |                                       |       |  |  |  |
| 34 | End of Balancing   |                                       |       |  |  |  |